



## **AMENDED AGENDA**

**Study Session/Regular City Council Meeting**  
and Successor Agency to the Former  
Redevelopment Agency

**Tuesday, February 2, 2021, 6:00 p.m.**

Via Zoom Webinar

[www.cityofwasco.org](http://www.cityofwasco.org)

### **IMPORTANT NOTICE REGARDING FEBRUARY 2, 2021 COUNCIL MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with Executive Order N-29-20, Issued by Governor Gavin Newsom on March 17, 2020, and, to the extent applicable, Government Code Section 54953(b) in-person participation by the public will not be permitted. No physical location from which the public may observe the meeting will be available. Remote public participation is allowed in the following ways via Zoom Webinar; please see the instruction below:

#### **Listen to the meeting live via zoom**

Member of the public may participate in the meeting by joining the Zoom Webinar via PC, Mac, iPad, iPhone, or Android device using the URL:

**<https://us02web.zoom.us/j/89617451515>**

#### **Listen to the meeting live via telephone**

The public may participate via phone only (without a computer/ smart device) by dialing the below numbers:

**Dial Number:** 1-669-900-9128

**Meeting ID:** **896 1745 1515**

ALL PARTICIPANTS WILL BE MUTED AUTOMATICALLY UPON ENTERING THE MEETING. THE CITY CLERK WILL UNMUTE THOSE WHO WISH TO SPEAK AT APPROPRIATE TIME. PLEASE KEEP YOURSELF ON MUTE WHEN NOT SPEAKING. SPEAKERS ARE LIMITED TO TWO (2) MINUTES.

#### **Verbal Participation using Zoom**

Please use the "Raise Hand" button to request to speak. Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda and when the Meeting's presiding officer requests public comments.

#### **Verbal Participation over the phone**

Please dial \*9 to "raise your hand" to request to speak. Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda and when the Meeting's presiding officer requests public comments. Please be advised you will be called on by the phone number you are calling from.

**Submitting written comments:**

You can also submit your comments via email to [cityclerk@cityofwasco.org](mailto:cityclerk@cityofwasco.org); such email comments must be identified by adding the Agenda Item Number in the email's subject line. Every effort will be made to read your comment into the record; however, they are limited to two (2) minutes. If a comment is received after the agenda item is heard but before the meeting is adjourned, the comment will still be included as a part of the record of the meeting but will not be read into the record.

**American Disability Act Accommodations:**

Meetings are accessible to people with disabilities. Requests in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and its materials. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting or who have a disability and wish to request an alternative format for the meeting materials should contact the City Clerk at [cityclerk@cityofwasco.org](mailto:cityclerk@cityofwasco.org) or call 661-758-7203. Every attempt will be made to swiftly address each request. *(28 CFR 35.102–35.104 ADA Title II)*

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## **STUDY SESSION – 5:00 p.m.**

**1) CALL TO ORDER:** Mayor

**2) FLAG SALUTE:** Mayor

**3) ROLL CALL :**

Mayor Garcia, Mayor Pro Tem Reyna, Council Member Cortez, Martinez, Pallares

**4) PUBLIC COMMENTS: (PLEASE REFER TO THE INSTRUCTION PAGE FOR MORE INFORMATION)**

This portion of the meeting is reserved for persons desiring to address the Council and including the Council acting as the Governing Board for the Successor Agency on any matter not on this agenda and over which the Council and Successor Agency has jurisdiction. Speakers are limited to two (2) minutes. Please state your name for the record before making your presentation.

The City Council is very interested in your comments; however, no action may be taken at this meeting due to Brown Act requirements. Should your comments require further consideration by the City Council or the Successor Agency, the item will be agendaized for a report and discussed at a future City Council meeting.

**5)** Discussion regarding the potential changes on the Kern County Sheriff's Contact.  
(Ortiz Hernandez)

**6) ADJOURNMENT**

## **REGULAR MEETING – 6:00 p.m.**

**1) CALL TO ORDER:** Mayor

**2) FLAG SALUTE:** Mayor

**3) INVOCATION:**

**4) ROLL CALL:** Mayor Garcia, Mayor Pro Tem Reyna, Council Member Cortez, Martinez, Pallares

**5) PRESENTATIONS:**

- a. Proclamation for Black History Month presented to African American Network of Kern County's Buffalo Soldiers.



**6) PUBLIC COMMENTS: (PLEASE REFER TO THE INSTRUCTION PAGE FOR MORE INFORMATION)**

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**7) SUCCESSOR AGENCY BUSINESS: None**

**8) WASCO PUBLIC FINANCE AUTHORITY BUSINESS:**

- a. Receive and File department payments totaling \$552.24

**CITY COUNCIL BUSINESS:**

**9) CONSENT CALENDAR:**

The Consent Calendar consists of items that, in staff's opinion, are routine and non-controversial. These items are approved in one motion unless a Council Member or member of the public requests removal of a particular item.

- a. Approval of Minutes for:
  - 1. January 5, 2021, Regular Meeting
  - 2. January 19, 2021, Regular Meeting
- b. Receive and File department payments totaling \$373,208.30
- c. Adopt a Resolution Authorizing the City Manager to Purchase Twenty-Nine Below Grade Sample Stations from USA Blue Book in the Amount of \$19,719.31
- d. Rejection of All Bids Received for Wastewater Municipal Land Lease published on November 1, 2020
- e. Adopt a Resolution Authorizing the City Manager to Negotiate and Enter into an Agreement with I&M Sheep Company to Permit Grazing on the City's Municipal Ag Land.
- f. Adopt and Waive the Second Reading of an Ordinance of the City of Wasco Amending Title 8 "Health and Safety" of the City of Wasco Municipal Code, Chapter 8.12, "Solid Waste."
- g. Adopt a Resolution approving the application for grant funds for the California Climate Investments Urban Greening Program.

**10) PUBLIC HEARINGS:**

- a. Adopt a resolution approving an application for funding and Authorize the City Manager to execute a grant agreement and any amendments thereto from the 2020 Community Development Block Grant Program – Coronavirus Response Round 2 & 3 (CDBG-CV2&3) NOFA dated December 18, 2020. (Cobb)

**11) DEFERRED BUSINESS: NONE**

**12) NEW BUSINESS:**

- a. Adopt a Resolution to Authorize the City Manager to enter into a sub-recipient agreement with Self Help Enterprises for activities and programs funded under the Community Development Block Grant Program (Cobb)
- b. Report and Discussion from the Kern County Fire Department.
- c. Adopt a Resolution establishing the Veteran Salute Banner Program. (Ortiz Hernandez)

**13) REPORTS FROM COMMISSION AND COMMITTEES:**

- a. Kern Economic Development Corporation (Cortez)
- b. Kern Council of Government (Garcia)

**14) REPORTS FROM SHERIFF:**

**15) REPORTS FROM CITY MANAGER:**

**16) REPORTS FROM CITY COUNCIL:**

**17) CLOSED SESSION:**

- a. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Property: Corner of Gromer Ave and N Central Ave APN: 487-010-50  
Agency negotiators: City Manager, Public Works Director  
Negotiating parties: AMM PROP LLC  
Under negotiation: Price and identification of properties to purchase
- b. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Property: 28579 Gromer Ave. APN: 487-010-11  
Agency negotiators: City Manager, Public Works Director  
Negotiating parties: Lewis Andrew Alan Rev TR  
Under negotiation: Price and identification of properties to purchase
- c. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Property: corner of N Central Ave. and Margalo St. APN: 487-010-49  
Agency negotiators: City Manager, Public Works Director  
Negotiating parties: AMM PROP LLC  
Under negotiation: Price and identification of properties to purchase

- d. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Property: corner of Magnolia Ave and hwy 46 APN: 487-060-01  
Agency negotiators: City Manager, Public Works Director  
Negotiating parties: Sekhon Gurmit S & Prem Jit  
Under negotiation: Price and identification of properties to purchase
- e. Approval of Closed Session Minutes of November 17, 2020
- f. CONFERENCE WITH LEGAL COUNSEL-EXISTING LIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Name of case Robert Ruiz v. City of Wasco  
Case number: BCV-19-101120

**18) CLOSED SESSION ACTION: None**

**19) ADJOURNMENT:**

This is to certify that this agenda was posted at Wasco City Hall on January 29, 2021. The agenda is also available on the City website at [www.cityofwasco.org](http://www.cityofwasco.org)

 2021-01-29  
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Maria O. Martinez, City Clerk

*All agenda item supporting documentation is available for public review in the city website [www.cityofwasco.org](http://www.cityofwasco.org) and the office of the City Clerk of the City of Wasco, 746 8<sup>th</sup> Street, Wasco, CA 93280 during regular business hours, 7:30 a.m. – 5:00 p.m. Monday through Thursday and 8–5 p.m. Friday (closed alternate Friday's), following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting. **Please remember to turn off all cell phones, pagers, or electronic devices during Council meetings.***

*The City of Wasco does not discriminate on the basis of disability in the access to, provision of, or employment in its programs and activities pursuant to 29 United States Code Section 12132 and California Civil Code Section 54. Information regarding the rights provided under the Americans with Disabilities Act (ADA) may be obtained from the City Clerk's Office.*

*If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 758-7215 to make reasonable arrangements to ensure accessibility to this meeting. Telephone (661) 758-7215 Requests for assistance should be made at least two (2) days in advance whenever possible.*



**AGREEMENT****FOR****LAW ENFORCEMENT SERVICES****(County of Kern – City of Wasco)**

**THIS AGREEMENT**, is made effective the 21<sup>st</sup> day of June 2016, by and between the COUNTY OF KERN, a political subdivision of the State of California, ("**COUNTY**"), and the City of Wasco, a municipal corporation in the County of Kern ("**CITY**"). COUNTY and CITY may be individually referred to as "**Party**" and collectively as "**Parties**."

**RECITALS:**

(a) Pursuant to the authority provided in the Government Code section 23008, CITY and COUNTY desire to contract in order that COUNTY, through the Kern County Sheriff's Office ("**Sheriff**"), will perform law enforcement services within the CITY; and,

(b) COUNTY and CITY desire to enter into this Agreement for law enforcement services pursuant to the terms and conditions as set forth herein.

**IT IS AGREED** between the Parties as follows:

1. **Purpose of the Contract.** The COUNTY, through the Sheriff, will provide law enforcement services within the CITY'S incorporated area. The basic level of services to be provided shall include continuous twenty four hour per day / seven days per week patrol services and response to calls for service. This will include related back-up and auxiliary services such as reserve, investigative, criminalistics, supervisorial, and traffic service functions.