

AGENDA

Regular City Council Meeting

and Successor Agency to the Former Redevelopment Agency

Tuesday, October 19, 2021 – 6:00 pm. Council Chambers 746 8th Street, Wasco, CA 93280 www.cityofwasco.org

SPECIAL NOTICE REGARDING REMOTE PUBLIC PARTICIPATION DUE TO COVID-19*

City Hall is now open to the public for business. The City Council Chamber will be open to the public for City Council meetings; If you are not fully vaccinated, you must wear a mask.

The City Council Meeting is now live-streamed on the city's website: https://www.cityofwasco.org/306/city-council-meeting-videos, subject to technical limitations.

Public comment regarding matters on the agenda may be made in person or via email. If you wish to comment on a specific agenda item, submit your comment via email to cityclerk@cityofwasco.org no later than 4:00 p.m. October 19, 2021. Please clearly indicate which agenda item number your comment pertains to. If you wish to make a general public comment not related to a specific agenda item, submit your comment via email to cityclerk@cityofwasco.org no later than 4:00 p.m. October 19, 2021.

Every effort will be made to read your comment into the record; however, they are limited to two (2) minutes. If a comment is received after the specific time mentioned above but before the meeting is adjourned, the comment will still be included as a part of the record of the meeting but will not be read into the record.

REGULAR MEETING - 6:00 pm

- 1) CALL TO ORDER: Mayor
- 2) ROLL CALL: Mayor Reyna, Mayor Pro Tem Pallares, Council Members: Cortez, Garcia, Martinez
- 3) FLAG SALUTE: led by Sophia Garcia, daughter of City Employee Claudia Garcia
- 4) INVOCATION:
- 5) PRESENTATIONS: None
- 6) PUBLIC COMMENTS:

This portion of the meeting is reserved for persons desiring to address the Council and including the Council acting as the Governing Board for the Successor Agency on any matter not on this agenda and over which the Council and Successor Agency have jurisdiction. Speakers are <u>limited to two (2) minutes</u>. A maximum of Thirty (30) minutes will be allowed for any one subject. Please state your name for the record before making your presentation.

BROWN ACT REQUIREMENTS: The Brown Act does not allow action or Discussion on items, not on the agenda (subject to narrow exceptions). This will limit a Councilmember's response to questions and requests made during this comment period.

- 7) SUCCESSOR AGENCY BUSINESS: None
- 8) WASCO PUBLIC FINANCE AUTHORITY BUSINESS: None

CITY COUNCIL BUSINESS:

9) CONSENT CALENDAR:

The Consent Calendar consists of items that, in staff's opinion, are routine and non-controversial. These items are approved in one motion unless a Council Member or member of the public requests removal of a particular item.

- a. Receive and file departments payments totaling \$969,138.67
- b. Approval of Special City Council Meeting Minutes for April 10, 2021
- **c.** Adopt a Resolution to Authorize the City Manager to enter in to an Agreement with JAS Paciffic for on call Building Inspection, Plan Review, Code Enforcement and Building Official Services Agreement.
- 10) PUBLIC HEARINGS: None

11) DEFERRED BUSINESS:

- **a.** Kern County Fire Department Report and Discussion regarding illegal fireworks. (Hurlbert)
- 12) NEW BUSINESS: None

13) REPORTS FROM COMMISSIONS AND COMMITTEES:

- a. Kern Economic Development Corporation (Cortez)
- **b**. Kern Council of Government (Garcia)
- **c.** Wasco Task Force (Martinez & Reyna)
- 14) REPORTS FROM KC FIRE AND SHERIFF:
- 15) REPORTS FROM CITY MANAGER:
- 16) REPORTS FROM CITY COUNCIL:
- 17) CLOSED SESSION:

a. CONFERENCE WITH LABOR NEGOTIATORS 54957.6

Agency designated representatives: City Manager, HR Manager

Employee Organization: SEIU Local 521

b. CONFERENCE WITH REAL PROPERTY NEGOTIATORS 54956.8

Property: APN 490-020-04 and 487-010-11

Agency Negotiator: City Manager, City Attorney

Under Negotiation: Letter of Interest, PSA **Negotiating Parties**: Broker: Henry Mendez

c. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITATION

Significant exposure to litigation pursuant to paragraph(2) of subdivision (d) and paragraph (3) of subdivision € of Section 54956.9 (claim of Carolina Medina).

d. Approve Closed Session Minutes for September 21, 2021

18) CLOSED SESSION ACTION: None

19) ADJOURNMENT:

This is to certify that this agenda was posted at Wasco City Hall on October 15, 2021, on/or before 6:00 p.m. The agenda is also available on the City website at www.cityofwasco.org

Maria O. Martinez, City Clerk

All agenda item supporting documentation is available for public review in the city website www.cityofwasco.org and the office of the City Clerk of the City of Wasco, 746 8th Street, Wasco, CA 93280 during regular business hours, 7:30 am – 5:00 pm Monday through Thursday and 8–5 pm Friday (closed alternate Friday's), following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting. Please remember to turn off all cell phones, pagers, or electronic devices during Council meetings.

The City of Wasco does not discriminate on the basis of disability in the access to, provision of, or employment in its programs and activities pursuant to 29 United States Code Section 12132 and California Civil Code Section 54. Information regarding the rights provided under the Americans with Disabilities Act (ADA) may be obtained from the City Clerk's Office.

If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 758-7215 to make reasonable arrangements to ensure accessibility to this meeting. Telephone (661) 758-7215 Requests for assistance should be made at least two (2) days in advance whenever possible.

Bill Pay

Council Meeting: October 19, 2021

| WARRANTS | AMOUNTS | |
|-------------|---------------------------|----------|
| A092921 | 138,706.63 | |
| G092721 | 564,026.33 | |
| G092921 | 109,100.73 | |
| A100621 | 48,837.31 | |
| G100421 | 14,685.21 | |
| G100621 | 93,782.46 Verified | By: |
| Grand Total | 969,138.67 Finance | Director |

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| RS COMP 136,355.00 2,351.63 138,706.63 16 1,543.74 N 7,513.11 (10,892.81) SED 24/7 9,500.00 SED 24/7 9,600.00 (173.39) 2,436.47 2,703.97 |
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| 537.44 |
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| 24.44 |
| 88.65 |
| 9,656.05 |
| 564,026.33 |
| NITORING 153.00 |
| CAL 98.00 |
| NITORING 70.00 |
| 262.50 |
| 118.01 |
| 157.58 |
| 283.55 |
| 46.95 |
| G 09/17/21 260.41 |
| ELL#12 09/15/21 4,550.75 |
| 13.12 |
| 1,076.05 |
| 21.42 |
| 10.48 |
| 10.89 |
| N 09/16/21 18.27 |
| NON NON NON |

| | A WARRANT | B VENDOR NAME | C VENDOR N | D INVOICE N. | E CHECK NI- | F DESCRIPTION | G AMOUNTS |
|----|--------------|--|------------|----------------------|-------------|--|----------------|
| | | | VENDOR No. | INVOICE No. | CHECK No. | DESCRIPTION DESCRIPTION | |
| 39 | G092921 | PG & E COMPANY | 85 | 29915249253 09/15/21 | | UB 810 8TH ST 09/15/21 | 282.53 |
| 40 | G092921 | PG & E COMPANY | 85 | 20533184923 09/15/21 | | UB SW SE SE 11 27 24 N/S POSO .25M W/O PALM 08/16 | 10,468.37 |
| 41 | G092921 | PG & E COMPANY | 85 | 51997041895 09/21/21 | | UB 08/18/21-09/16/21 MULTIPLE | 39,629.15 |
| 42 | G092921 | PG & E COMPANY | 85 | 67155644395 09/24/21 | | UB 5410 7TH ST 09/24/21 | 7,873.61 |
| 43 | G092921 | ADMINISTRATIVE SOLUTIONS-FRESNO | 2208 | A1017958 | | 52 MONHTLY MEDICAL ADMINISTRATION FEES: SEPT 2021 | 1,430.00 |
| 44 | G092921 | INNOVATIVE ENGINEERING SYSTEMS, INC | 4907 | 38922 | | TROUBLESHOOT LIFT STATION #1 | 665.20 |
| 45 | G092921 | KERN COUNTY WASTE MANAGEMENT DEPT. | 19 | WSP AUG 21 | | WSP PRISON FOR AUG 2021 | 4,964.40 |
| 46 | G092921 | BRIGHT HOUSE NETWORK, LLC | 68 | 064477502091421 | | INTERNET SRVCS 09/13/21-10/12/21 | 118.52 |
| 47 | G092921 | UNIVAR USA INC | 111 | 49442903 | | CHLORINE-WTR DISINFECTION WELL#7 4TH & POPLAR | 756.56 |
| 48 | G092921 | UNIVAR USA INC | 111 | 49442904 | | CHLORINE-WTR DISINFECTION WELL314 747 G ST | 521.77 |
| 49 | G092921 | UNIVAR USA INC | 111 | 49466419 | | CHLORINE-WTR DISINFECTION WELL#10 IRIS & GRIFFITH | 586.99 |
| 50 | G092921 | CLARK PEST CONTROL | 117 | 29604237 | 22091 | PEST CONTROL SRVCS 1400 J ST 09/02/21 | 450.00 |
| 51 | G092921 | CLARK PEST CONTROL | 117 | 29096452 | 22091 | SEPT 2021 PEST CONTROL SRVC @5409 7TH ST | 51.00 |
| 52 | G092921 | GOLDEN STATE PETERBILT | 129 | 03P46962 | 22108 | DISPORAL @22, AIR HOSE | 128.24 |
| 53 | G092921 | ACCOUNTEMPS | 268 | 58442464 | 22070 | TEMP M.SOLORIO WE 09/03/21 | 1,051.17 |
| 54 | G092921 | ACCOUNTEMPS | 268 | 58442504 | 22070 | TEMP M. SOLORIO WE 09/10/21 | 281.52 |
| 55 | G092921 | TAG/AMS, INC | 298 | 2798585 | 22172 | URINE DRUG TEST 7/01/21 | 255.00 |
| 56 | G092921 | AFFINITY TRUCK CENTER | 405 | F013228782:01 | 22074 | DISPOSAL#22, AIR HOSE | 162.40 |
| 57 | G092921 | CLARK PEST CONTROL INC- DO NOT USED SEE V#117 | 853 | 72605 | 22092 | BUSINESS LICENSE OVERPAYMENT | 17.00 |
| 58 | G092921 | BOWMAN ASPHALT, INC. | 963 | 10208-19805828 | 22083 | RFND CONST. WTR METER DEP | 633.95 |
| 59 | G092921 | BOWMAN ASPHALT, INC. | 963 | 10208-9090774 | | RFND CONST. WTR METER DEP | 1,000.00 |
| 60 | G092921 | CITY OF WASCO | 1047 | 12016 | | RFND CONST. WTR METER DEP | 366.05 |
| 61 | G092921 | KNIGHT'S PUMPING & PORTABLE SERVICE, INC | 1075 | 000108045 | | PORTABLE TOILET SRVC & RENTAL AT GREEN WASTE SITE | 60.27 |
| 62 | G092921 | WALLACE & SMITH CONTRACTORS | 1313 | 72536 | | BUSINESS LICENSE OVERPAYMENT | 0.40 |
| 63 | G092921 | FIESTA LATINA | 1363 | 72507 | | BUSINESS LICENSE OVERPAYMENT | 40.00 |
| 64 | G092921 | WASCO RECREATION & PARKS DISTRICT | 1776 | RECEIPT:1444496 | | RFND CONST. WTR METER DEP | 1,000.00 |
| | | | 1875 | | | | |
| 65 | G092921 | CITY OF WASCO UP PAYMENTS | | 615809 | | UB 810 8TH ST 07/15/15-08/15/21 | 56.44 |
| 66 | G092921 | CITY OF WASCO UP PAYMENTS | 1875 | 615392 | | UB 810 8TH ST (LF) 09/01/21-09/30/21 | 15.80 46.32 |
| 67 | G092921 | CITY OF WASCO UP PAYMENTS | 1875 | 615846 | | UB 1445 12TH STREET (SAL) 07/15/15-08/15/21 | |
| 68 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616146 | | UB 800 BLK CENTRAL 07/15/15-08/15/21 | 91.52 |
| 69 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616149 | | UB 1100 CENTRAL AVE LLMD 07/15/15-08/15/21 | 91.52 |
| 70 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616151 | | UB 1500 BLK OF CENTRAL 07/15/15-08/15/21 | 319.62 |
| 71 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616276 | | UB 764 E STREET (ANNEX) 07/15/15-08/15/21 | 121.56 |
| 72 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 615431 | | UB 764 E STREET (ANNEX) (LF) 09/01/21-09/31/21 | 182.21 |
| 73 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616335 | | UB 847 F STREET (PW SHOP) 07/15/21-08/15/21 | 121.56 |
| 74 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616369 | | UB 1300 BLK FILBURN 07/15/15-08/15/21 | 584.39 |
| 75 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616743 | 22089 | UB NW MAPLE/MARGALO LLMD 2006-1 07/15/15-08/15/21 | 91.52 |
| 76 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616744 | 22089 | UB MAPLE/GROMER LLMD 2006-1 07/15/15-08/15/21 | 91.52 |
| 77 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616786 | 22089 | UB 2700 BLK MONDAVI CT 07/15/15-08/15/21 | 91.52 |
| 78 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616845 | 22089 | UB 1500 BLOCK OF PALM 07/15/15-08/15/21 | 91.52 |
| 79 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616852 | 22089 | UB 2100 BLK PALM 07/15/15-08/15/21 | 91.52 |
| 80 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616854 | 22089 | UB 400 N BLOCK OF PALM LLMD 2006-1 07/15/15-08/15/ | 91.52 |
| 81 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616856 | 22090 | UB 1700 BLK OF PALM #A 07/15/15-08/15/21 | 175.34 |
| 82 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616880 | 22089 | UB 1200 BLK PECAN ST 07/15/15-08/15/21 | 91.52 |
| 83 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616883 | | UB PENELOPE LLMD 2006-1 07/15/15-08/15/21 | 91.52 |
| 84 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616949 | | UB 1700 BLK POPLAR 07/15/15-08/15/21 | 91.52 |
| 85 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 616950 | | UB 1700 BLK POPLAR #A 07/15/15-08/15/21 | 91.52 |
| 86 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 617003 | | UB 2500 BLK OF POSO DR. LLMD6-01 07/15/15-08/15/21 | 91.52 |
| 87 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 617007 | | UB 2700 BLK OF POSO AVE LLMD06-01 07/15/15-08/15/2 | 91.52 |
| 88 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 617035 | | UB PALM N. PROSPERITY 2006-1 07/15/15-08/15/21 | 154.39 |
| 89 | G092921 | CITY OF WASCO-UB PAYMENTS | 1875 | 617158 | | UB 1700 BLK OF MARGALO 07/15/15-08/15/21 | 91.52 |
| 90 | G092921 | CITY OF WASCO-UB PAYMENTS CITY OF WASCO-UB PAYMENTS | 1875 | 617346 | | UB 1300 BLK OF WILLOW 07/15/15-08/15/21 | 91.52 |
| | | | 2796 | 72711 | | | |
| 91 | G092921 | UNIQUE TOUCH SALON/MARIA AGUAS | | | | BUSINESS LICENSE OVERPAYMENT | 6.00 |
| 92 | G092921 | RICHARDS, WATSON, GERSHON A PROFFESSIONAL CORP | 3343 | 233668 | | LEGAL SRVCS AUG 21 | 11,750.00 |
| 93 | G092921 | CARRIEDO, JESUS | 3478 | J.CARRIEDO FY 21/22 | 22086 | JESUS CARRIEDO BOOT ALLOWANCE | 200.00 |

| ١٨ | A VARRANT | B VENDOR NAME | c VENDOR No. | INVOICE No. | E CHECK No. | F DESCRIPTION | G AMOUNTS |
|-----------------|--------------|-------------------------------------|-----------------|-------------------|-------------------|---|--------------|
| | 92921 | ALEXANDER'S CONTRACT SERVICES, INC. | 3828 | 202109160590 | | R READING DATES 09/13/21-09/16/21 | 5,425.72 |
| | 92921 | LARRY CROSS TIRE | 4603 | 72608 | | CENSE OVERPAYMENT | 0.10 |
| | 92921 | WASCO BIG O TIRES | 4641 | 72607 | | CENSE OVERPAYMENT | 176.00 |
| | 92921 | CORE & MAIN LP | 4704 | P275576 | 22093 FOR METER | | 54.13 |
| | 92921 | NEW YORK LIFE INSURANCE COMPANY | 4704 | S10763000 SEPT 21 | | | 330.00 |
| | | | | 2362 | 22135 INS. PREMIL | | |
| | 92921 | THE SHAFTER PRESS/ WASCO TRIBUNE | 4787 | | | OLUTION OF INTENTION CFD / SPECIAL TAX | 129.00 |
| | 92921 | THE SHAFTER PRESS/ WASCO TRIBUNE | 4787 | 2371 | | PROJECTS MANAGER/WWT OPERATOR IN TRAINING | 96.00 |
| | 92921 | AMAZON CAPITAL SERVICES, INC | 4968 | 16K9-DVNG-QMFV | | OR SHOP (COVID-19) | 400.51 |
| | 92921 | AMAZON CAPITAL SERVICES, INC | 4968 | 1QML-GJHY-LCRN | | TIREMENT SUPPLIES | 14.06 |
| | 92921 | AMAZON CAPITAL SERVICES, INC | 4968 | 1YMC-JW4M-DJ3X | | NETIC WHITE BOARD FOR CITY MANAGER | 193.76 |
| | 92921 | THE HOME DEPOT PRO | 5006 | 638916049 | | SUPPLIES FOR FACILITIES | 320.86 |
| | 92921 | THE HOME DEPOT PRO | 5006 | 639115005 | | SUPPLIES FOR FACILITIES MAINTENANCE | 35.85 |
| | 92921 | THE HOME DEPOT PRO | 5006 | 640280681 | | AN SKIN CLEANSER FOR FACILITIES MAINTANCE | 35.85 |
| | 92921 | THE HOME DEPOT PRO | 5006 | 640280699 | | SUPPLIES-CLEAN & SANITIZED/WASTE WATER | 32.65 |
| | 92921 | THE HOME DEPOT PRO | 5006 | 640082418 | | SUPPLIES-CLEAN & SANITIZED/WASTE WATER | 469.79 |
| | 92921 | MARTIN, ARMANDO JR | 5195 | 0001070 | | EZERS FOR ANIMAL CONTROL | 800.00 |
| | 92921 | VIZOCOM ICT LLC | 5284 | VZ-CV-#4734 | | GLOVES,1500 MASKS,300 N95 MASKS-COVID19 | 657.08 |
| 111 G0 | 92921 | WILLIAM ROMERO | 5446 | 10235-0185009690 | 22191 RFND CREDI | T #0185009690 CID#10235 | 77.85 |
| 112 G0 | 92921 | WILLIAM ROMERO | 5446 | 10235-0185009690. | 22191 RFND CREDI | T #0185009690 CID#10235 | 155.70 |
| 113 G0 | 92921 | WILLIAM ROMERO | 5446 | 10235-0185009690 | 22191 RFND CREDI | T #0185009690 CID#10235 | 334.00 |
| 114 G0 | 92921 | EL PUEBLO MARKET | 5500 | 1488-0185007410 | 22101 RFND CREDI | T #0185007410 CID#1488 | 886.42 |
| 115 G09 | 92921 | LETICIA LOPEZ LARA | 5505 | 5540-0180063450 | 22127 CREDIT RFN | D #0180063450 CID#5540 | 138.60 |
| 116 G09 | 92921 | RAFAEL COMPARAN | 5506 | 2997-0391023080 | 22146 RFND CREDI | T #0391023080 CID#2997 | 51.90 |
| 117 G0 | 92921 | BRAD TOMASINI | 5507 | 3008-0395014200 | 22084 RFND CREDI | T CID#3008 ACC#0395014200 | 196.96 |
| 118 G0 | 92921 | IGNACIO AYON AVILA | 5508 | 16137-0136008210 | 22118 RFND CREDI | T CID#16137 ACC#0136008210 | 38.32 |
| 119 G0 9 | 92921 | GUILLEROMO CAMPOS | 5509 | 16169-0110015500 | 22111 RFND CREDI | T CID#16169 ACC#0110015500 | 23.30 |
| | 92921 | WASCO REALTY (MARY J. FLORES) | 5512 | 9186-0005013250 | | T CID#9186 ACC#0005013250 | 8.40 |
| | 92921 | WASCO PARK APTS | 5548 | 72511 | | CENSE OVERPAYMENT | 30.00 |
| | 92921 | LOZANO'S RENTALS | 5551 | 72515 | | CENSE OVERPAYMENT | 0.10 |
| | 92921 | SUBURBAN PROPANE | 5553 | 72518 | | CENSE OVERPAYMENT | 40.60 |
| | 92921 | MARTHA E MARTINEZ PRADO | 5557 | 16884-0180018570 | | T CLOSED ACCOUNT 1857 D ST | 161.00 |
| | 92921 | RLH FIRE PROTECTION, INC. | 5561 | 72531 | | CENSE OVERPAYMENT | 4.50 |
| | 92921 | G & M LLANAS, LLC | 5562 | 72532 | | CENSE OVERPAYMENT | 0.40 |
| | 92921 | HILLCREST SHEET METAL INC. | 5564 | 72534 | | CENSE OVERPAYMENT | 9.00 |
| | 92921 | HECTOR'S PLUMBING INC. | 5565 | 72535 | | CENSE OVERPAYMENT | 55.00 |
| | 92921 | AIR CARE HEATING & AIR CONDITIONING | 5566 | 72537 | | CENSE OVERPAYMENT | 5.50 |
| | 92921 | FARWEST CORROSION CONTROL COMPANY | 5568 | 72540 | | CENSE OVERPAYMENT | 10.00 |
| | 92921 | | 5570 | 72546 | | CENSE OVERPAYMENT | 31.80 |
| | | CSI CONTACTORS INC | 5571 | 72549 | | CENSE OVERPAYMENT | 0.20 |
| | 92921 | SUNSET WASTE SYSTEMS | | | | | |
| | 92921 | WISE REAL ESTATE | 5572 | 72552 | | CENSE OVERPAYMENT | 20.00 |
| | 92921 | WISE REAL ESTATE | 5572 | 72556 | | CENSE OVERPAYMENT | 0.50 |
| | 92921 | ALBERT BROWN CONCRETE | 5573 | 72560 | | CENSE OVERPAYMENT | 0.10 |
| | 92921 | NATIONAL MARKET | 5574 | 72564 | | CENSE OVERPAYMENT | 80.00 |
| | 92921 | PACIFIC BELL DIRECTORY | 5575 | 72566 | | CENSE OVERPAYMENT | 36.00 |
| | 92921 | MORTON WALLACE RENTALS | 5576 | 72567 | | CENSE OVERPAYMENT | 24.50 |
| | 92921 | PRIME RETAIL SERVICES | 5577 | 72568 | | CENSE OVERPAYMENT | 20.00 |
| | 92921 | GUIDA SURVEYING, INC. | 5578 | 72569 | | CENSE OVERPAYMENT | 10.00 |
| | 92921 | SYSCO CENTRAL CALIFORNIA | 5579 | 72570 | | CENSE OVERPAYMENT | 0.10 |
| | 92921 | SYSCO CENTRAL CALIFORNIA | 5579 | 72571 | | CENSE OVERPAYMENT | 10.00 |
| 143 G0 5 | 92921 | SYSCO CENTRAL CALIFORNIA | 5579 | 72572 | 22171 BUSINESS LI | CENSE OVERPAYMENT | 20.00 |
| 144 G0 | 92921 | SYSCO CENTRAL CALIFORNIA | 5579 | 72573 | 22170 BUSINESS LI | CENSE OVERPAYMENT | 17.00 |
| 145 G0 | 92921 | DEK ENTERPRISED LLC | 5580 | 72574 | 22096 BUSINESS LI | CENSE OVERPAYMENT | 30.00 |
| 146 G0 9 | 92921 | LEON ACCOUNTING & TAX SERVICES | 5581 | 72575 | 22126 BUSINESS LI | CENSE OVERPAYMENT | 79.00 |
| 147 G09 | 92921 | GALAXY EMPLOYMENT | 5582 | 72576 | 22107 BUSINESS LI | CENSE OVERPAYMENT | 5.90 |
| 148 G05 | 92921 | PANIAGUA'S WINDOW TINT | 5583 | 72577 | 22141 BUSINESS LI | CENSE OVERPAYMENT | 1.00 |

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|----------------------------|--|------------|-------------------|--|---------|
| WARRANT | VENDOR NAME | VENDOR No. | INVOICE No. | CHECK No. DESCRIPTION | AMOUNTS |
| 149 G092921 | TALL COTTON | 5584 | 72578 | 22173 BUSINESS LICENSE OVERPAYMENT | 10.00 |
| 150 G092921 | WASCO SUNSET APTS | 5585 | 72579 | 22189 BUSINESS LICENSE OVERPAYMENT | 100.00 |
| 151 G092921 | WASCO SUNSET APTS | 5585 | 72580 | 22187 BUSINESS LICENSE OVERPAYMENT | 61.00 |
| 152 G092921 | WASCO SUNSET APTS | 5585 | 72581 | 22188 BUSINESS LICENSE OVERPAYMENT | 91.00 |
| 153 G092921 | WASCO SUNSET APTS | 5585 | 72582 | 22190 BUSINESS LICENSE OVERPAYMENT | 130.00 |
| 154 G092921 | FARMER BROS CO- TAX DEPT. | 5586 | 72583 | 22102 BUSINESS LICENSE OVERPAYMENT | 55.97 |
| 155 G092921 | GRANITE CONSTRUCTION CO | 5587 | 72586 | 22109 BUSINESS LICENSE OVERPAYMENT | 55.00 |
| 156 G092921 | ECONO AIR INC | 5588 | 72587 | 22100 BUSINESS LICENSE OVERPAYMENT | 0.54 |
| 157 G092921 | SUNRISE VILLA APARTMENTS | 5589 | 72588 | 22164 BUSINESS LICENSE OVERPAYMENT | 27.00 |
| | SUNRISE VILLA APARTMENTS SUNRISE VILLA APARTMENTS | 5589 | 72589 | | 30.00 |
| | | | | 22165 BUSINESS LICENSE OVERPAYMENT | |
| 159 G092921 | SUNRISE VILLA APARTMENTS | 5589 | 72590 | 22166 BUSINESS LICENSE OVERPAYMENT | 30.00 |
| 160 G092921 | REDBOX AUTOMATED RETAIL, LLC | 5591 | 72594 | 22148 BUSINESS LICENSE OVERPAYMENT | 10.00 |
| 161 G092921 | REDBOX AUTOMATED RETAIL, LLC | 5591 | 72595 | 22149 BUSINESS LICENSE OVERPAYMENT | 10.00 |
| 162 G092921 | REDBOX AUTOMATED RETAIL, LLC | 5591 | 72597 | 22147 BUSINESS LICENSE OVERPAYMENT | 0.10 |
| 163 G092921 | STEWARD CO. (WAYNE HILL) | 5592 | 72596 | 22158 BUSINESS LICENSE OVERPAYMENT | 20.00 |
| 164 G092921 | JOHN L. PENNER | 5594 | 895-0090020900 | 22121 RFND CREDIT CLOSED ACCOUNT 2090 9TH PL. | 51.90 |
| 165 G092921 | CULLIGAN WATER | 5595 | 72603 | 22095 BUSINESS LICENSE OVERPAYMENT | 28.00 |
| 166 G092921 | STEWARD COMPANY(MIRIAM GRISSO) | 5596 | 72604 | 22162 BUSINESS LICENSE OVERPAYMENT | 10.00 |
| 167 G092921 | BILL WOOLLY RENTALS | 5597 | 72606 | 22082 BUSINESS LICENSE OVERPAYMENT | 120.00 |
| 168 G092921 | STAGLER CORPORATION | 5598 | 72609 | 22157 BUSINESS LICENSE OVERPAYMENT | 0.50 |
| 169 G092921 | DOLACKI MINI STORAGE (HARLEY CRAIG) | 5601 | 72681 | 22098 BUSINESS LICENSE OVERPAYMENT | 46.80 |
| 170 G092921 | DOLACKI MINI STORAGE (HARLEY CRAIG) | 5601 | 72682 | 22097 BUSINESS LICENSE OVERPAYMENT | 17.00 |
| 171 G092921 | GURSHAN CORP./SINCLAIR TIGAR MART | 5602 | 72683 | 22112 BUSINESS LICENSE OVERPAYMENT | 20.00 |
| 172 G092921 | ROBERSON BROTHERS CONSTRUCTION | 5603 | 72684 | 22151 BUSINESS LICENSE OVERPAYMENT | 5.50 |
| 173 G092921 | INTERLINE BRANDS INC | 5604 | 72685 | 22119 BUSINESS LICENSE OVERPAYMENT | 10.00 |
| 174 G092921 | MARIELA'S BEAUTY SALON (MARIELA RIVAS) | 5605 | 72686 | 22130 BUSINESS LICENSE OVERPAYMENT | 1.00 |
| 175 G092921 | SHARMA MEDICAL GROUP INC. | 5606 | 72687 | 22156 BUSINESS LICENSE OVERPAYMENT | 77.50 |
| 176 G092921 | W.O.L WATER OF LIFE | 5607 | 72688 | 22181 BUSINESS LICENSE OVERPAYMENT | 0.30 |
| | | | | | 25.17 |
| 177 G092921 | IGNACIO & CRUZ RAMIREZ | 5608 | 124897-0220019110 | 22117 RFND CREDIT CID#12487 0220019110 | |
| 178 G092921 | IGNACIO & CRUZ RAMIREZ | 5608 | 12487-0220019110 | 22117 RFND CREDIT CID#12487 0220019110 | 146.48 |
| 179 G092921 | IGNACIO & CRUZ RAMIREZ | 5608 | 12487-0220019110. | 22117 RFND CREDIT CID#12487 0220019110 | 173.16 |
| 180 G092921 | IGNACIO & CRUZ RAMIREZ | 5608 | 12487-020019110# | 22117 RDN CREDIT CID#12487 0220019110 | 173.15 |
| 181 G092921 | PARAMOUNT REPAIR | 5609 | 72693 | 22142 BUSINESS LICENSE OVERPAYMENT | 0.10 |
| 182 G092921 | IDEAL VILLA | 5610 | 6090-0007016261 | 22115 RFND CREDIT CID#6090 ACC#0007016261 | 90.40 |
| 183 G092921 | KEY REFRIGERATION CO. | 5611 | 72695 | 22123 BUSINESS LICENSE OVERPAYMENT | 27.60 |
| 184 G092921 | ARREDONDO ELECTRIC | 5612 | 72696 | 22079 BUSINESS LICENSE OVERPAYMENT | 20.00 |
| 185 G092921 | ROBERTSON INDUSTRIES, INC. | 5613 | 72697 | 22152 BUSINESS LICENSE OVERPAYMENT | 20.00 |
| 186 G092921 | E. LANDON TRUCKING COMPANY | 5614 | 72698 | 22099 BUSINESS LICENSE OVERPAYMENT | 0.10 |
| 187 G092921 | PI PROPERTIES, LLC | 5615 | 72699 | 22144 BUSINESS LICENSE OVERPAYMENT | 50.00 |
| 188 G092921 | NATIONAL ENTERTAINMENT NETWORK, LLC | 5616 | 72700 | 22133 BUSINESS LICENSE OVERPAYMENT | 10.50 |
| 189 G092921 | OASIS AIR CONDITION INC | 5619 | 72703 | 22137 BUSINESS LICENSE OVERPAYMENT | 3.00 |
| 190 G092921 | OASIS AIR CONDITION INC | 5619 | 72704 | 22138 BUSINESS LICENSE OVERPAYMENT | 3.00 |
| 191 G092921 | ACT NOW PEST CONTROL | 5620 | 72705 | 22071 BUSINESS LICENSE OVERPAYMENT | 8.00 |
| 192 G092921 | ADVANCE AMERICA | 5621 | 72706 | 22073 BUSINESS LICENSE OVERPAYMENT | 0.10 |
| 193 G092921 | P.D. WELDING | 5622 | 72707 | 22139 BUSINESS LICENSE OVERPAYMENT | 1.10 |
| 194 G092921 | SANFORD, SEMCHAK & SPEIGHTS, INC. | 5623 | 72708 | 22153 BUSINESS LICENSE OVERPAYMENT | 0.10 |
| 195 G092921 | VAG PROPERTIES | 5625 | 72710 | 22178 BUSINESS LICENSE OVERPAYMENT | 2.30 |
| | VEZINA INDUSTRIES INC | 5626 | 72712 | 22179 BUSINESS LICENSE OVERNAYMENT | 10.00 |
| 196 G092921 197 G092921 | WINGATE REAL ESTATE (THERESA GREER) | 5628 | 72714 | 22179 BUSINESS LICENSE OVERPAYMENT | 30.00 |
| | STEWARD COMPANY | | 72714 | 22159 BUSINESS LICENSE OVERPAYMENT | 0.10 |
| | | 5629 | | | |
| 199 G092921 | STEWARD COMPANY | 5629 | 72716 | 22161 BUSINESS LICENSE OVERPAYMENT | 17.00 |
| 200 G092921 | STEWARD COMPANY | 5629 | 72717 | 22160 BUSINESS LICENSE OVERPAYMENT | 7.50 |
| 201 G092921 | AYALA, JESUS | 5634 | J AYALA REBATE | 22080 J.AYALA NEIGHBORHOOD CAMERA | 150.00 |
| 202 G092921 | NEXUS ENERGY SYSTEMS, INC | 5635 | 21-000381 | 22136 CANCELLED REFUND SOLOR PERMIT FEE 909 STEPHEN CT | 92.16 |
| 203 G092921 | LIFT ENERGY CONSTRUCTION, INC | 5636 | 21-000193 | 22128 CANCELLED REFUND SOLOR PERMIT FEE 1239 16TH ST | 92.56 |

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| WARRANT | VENDOR NAME | VENDOR No. | INVOICE No. | CHECK No. | DESCRIPTION | AMOUNTS |
| 204 G092921 Total | | | | | | 109,100.73 |
| 205 A100621 | ADMINISTRATIVE SOLUTIONS-FRESNO | 2208 | 09/27/21 | 5105 | MEDICAL CHECK RUN 09/27/21 | 65.00 |
| 206 A100621 | BLUE SHIELD OF CALIFORNIA | 3591 | 212560205978 | 5106 | INS. PREMIUM OCT 21 | 48,772.31 |
| 207 A100621 Total | | | | | | 48,837.31 |
| 208 G100421 | QUADIENT FINANCE USA,INC | 1844 | 0715 AUG 15 | 22207 | POSTAGE FOR AUG 2021 | 219.99 |
| 209 G100421 | ADMINISTRATIVE SOLUTIONS-FRESNO | 2208 | A1017343 | 22200 | MONTHLY MEDICAL ADMINSTRATION FEES-AUG 2021 | 1,457.50 |
| 210 G100421 | DEE JASPAR AND ASSOCIATES, INC | 378 | 21-08053. | | UPDATE SITE PLAN & GRADING FOR WELL#16 | 1,182.50 |
| 211 G100421 | AFFINITY TRUCK CENTER | 405 | F013223873:01 | | DISPOSAL #13, RADIATOR | 2,119.56 |
| 212 G100421 | AFFINITY TRUCK CENTER | 405 | F013224574:01 | | DISPOSAL #24, BELT | 101.18 |
| 213 G100421 | SANDOVAL INDUSTRIES LLC | 1180 | 638 | | MATERIAL# GENERAL, BOTTLE RENT | 16.24 |
| 214 G100421 | LIEBERT CASSIDY WHITMORE | 2269 | 1520348 | | LEGAL SRVCS APRIL 2021 | 304.00 |
| 215 G100421 | LIEBERT CASSIDY WHITMORE | 2269 | 1518490 | | LEGAL SRVCS MARCH 2021 | 342.00 |
| 216 G100421 | BANK UP CORPORATION | 4259 | 4674 | | JULY 21 LOCKBOX PROCESSING | 735.63 |
| 217 G100421 | CROSSWHITE CONSTRUCTION INC | 5244 | 02-0521 | | REPAIR ANNEX BREAKROOM | 6,753.83 |
| 218 G100421 | VERIZON CONNECT FLEET USA LLC | 5662 | 622000016081 | | PGS 42 VEHICLES SRVCS FOR JUN 2021 | 74.36 |
| | VERIZON CONNECT FLEET USA LLC VERIZON CONNECT FLEET USA LLC | 5662 | | | GPS 42 VEHICLES SRVCS FOR JUL 2021 | 639.90 |
| G100421 | | | 634000016459 | | | |
| G100421 | VERIZON CONNECT FLEET USA LLC | 5662 | 633000020222 | 22209 | GPS 42 VEHICLES SRVCS FOR AUG 2021 | 738.52 |
| 221 G100421 Total | | | | | | 14,685.21 |
| 222 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082281 | | PHONE SRVCS 08/24/21-09/23/21 | 27.70 |
| 223 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082282 | | PHONE SRVCS 08/24/21-09/23/21 | 45.11 |
| 224 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082283 | | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 225 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082284 | | PHONE SRVCS 08/24/21-09/23/21 | 330.85 |
| 226 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082285 | | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 227 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082286 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 66.84 |
| 228 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082287 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 23.41 |
| 229 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082288 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 45.16 |
| 230 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082289 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 231 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082290 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 232 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082291 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 882.86 |
| 233 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082292 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 234 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082293 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 27.70 |
| 235 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082294 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 43.44 |
| 236 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082295 | 22215 | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 237 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082296 | | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 238 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082297 | | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 239 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082298 | | PHONE SRVCS 08/24/21-09/23/21 | 23.40 |
| 240 G100621 | ATT - PAYMENT CENTER | 4241 | 000017082299 | | PHONE SRVCS 08/24/21-09/23/21 | 66.84 |
| 241 G100621 | ATT - PAYMENT CENTER | 4241 | 000017083823 | | PHONE SRVCS 08/24/21-09/23/21 | 83.25 |
| 242 G100621 | FED EX | 123 | 7-510-84661 | | FEDEX SRVCS 09/23/21 | 118.84 |
| 243 G100621 | FED EX | 123 | 7-518-96224 | | FEDEX SRVCS 09/30/21 | 24.01 |
| 244 G100621 | QUADIENT FINANCE USA,INC | 1844 | 0715 SEPT 21 | | POSTAGE FOR SEPT 2021 | 263.98 |
| | KERN COUNTY WASTE MANAGEMENT DEPT. | 19 | | | | 13,655.55 |
| 245 G100621 246 G100621 | CLARK PEST CONTROL | 117 | 29096395 | | LANDFILL FOR OCT 2021 DEST CONTROL SPUCS SERT 2021 746 9TH ST9, 1445 12TH | 206.00 |
| 246 G100621 247 G100621 | ACCOUNTEMPS | 268 | 58533791 | | PEST CONTROL SRVCS SEPT 2021 746 8TH ST& 1445 12TH TEMP M.SOLORIO WE 09/17/21 | 728.03 |
| | | | | | | |
| 248 G100621 | CITY OF WASCO | 1047 | REC:1444476 | | RFND CREDIT REC:1444476/METER#19805828 | 366.05 |
| 249 G100621 | CITY OF WASCO | 1047 | 16285 | | RFND BUSINESS LICENSE CID16285/METER#9090774 | 118.00 |
| 250 G100621 | LIFT ENERGY CONSTRUCTION, INC | 5636 | 21-000305 | | CANCELLED REFUN PERMIT 21-000305 1025 PECAN ST | 93.36 |
| 251 G100621 | BANK UP CORPORATION | 4259 | 4764 | | SEPT 21 LOCKBOX PROCESSING | 649.99 |
| 252 G100621 | VERIZON CONNECT FLEET USA LLC | 5662 | 328000018171 | | GPS 42 VEHICLES SRVC FOR SEPT 2021 | 767.80 |
| 253 G100621 | VERIZON CONNECT FLEET USA LLC | 5662 | 346000020867 | | GPS 42 VEHICLES SRVC FOR OCT 2021 | 767.80 |
| 254 G100621 | AFLAC | 108 | 276403 | | AFLAC SEPT 2021 | 822.20 |
| 255 G100621 | JEFFRIES BROS., INC | 140 | 94778 | 22235 | 55 GALLON BARREL OF 320 GEAR OIL FOR DAILY PUMPS | 1,182.09 |
| 256 G100621 | STINSON STATIONERS INC | 160 | 125514-0 | 22247 | 4000 #10 ENVELOPES WITH WINDOW-BUSINESS LICENSE | 269.55 |
| 257 G100621 | AMERICAN REFUSE INC | 183 | 116447 | 22213 | RECYCLING CART OCT-DEC 21 @ 801 8TH ST | 21.51 |
| 258 G100621 | AMERICAN REFUSE INC | 183 | 116448 | 22213 | RECYCLING CART OCT-DEC 21 @ 746 8TH ST | 21.51 |

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| | WARRANT | VENDOR NAME | VENDOR No. | INVOICE No. | CHECK No. | DESCRIPTION | AMOUNTS |
| 259 | G100621 | AMERICAN REFUSE INC | 183 | 117169 | | RECYCLE 3Y OCT 21 @ 801 8TH ST | 81.81 |
| 260 | G100621 | AMERICAN REFUSE INC | 183 | 117170 | | RECYCLE 3Y OCT 21 @764 E ST | 81.81 |
| 261 | G100621 | GRIFFITH COMPANY | 192 | REC#1391621 | | RFND CONST WTR METER DEP REC:1391621/METER20021552 | 1,000.00 |
| 262 | G100621 | LAWSON PRODUCTS INC | 792 | 9308842024 | | DISPOSAL # GENERAL, 200FT OF HOSE | 958.01 |
| 263 | G100621 | LAWSON PRODUCTS INC | 792 | 9308837860 | | DISPOSAL 3 GENERAL, HYDRAULIC FITTINGS & WIRE TIDES | 384.53 |
| 264 | G100621 | AMERICAN WEST CONSTRUCTION | 994 | 4157-0705895 | | RFND CONST. WTR METER DEP | 1,000.00 |
| 265 | G100621 | COASTLINE EQUIPMENT COMPANY | 1947 | 841476 | | DISPOSAL #17, FITTING GASKET | 61.08 |
| 266 | G100621 | BRADLEY & SONS, INC. | 2409 | REC:1423239 | 22218 | RFND CONST WTR METER DEP REC1423239/METER19805826 | 1,000.00 |
| 267 | G100621 | HOLLOWAY ENVIRONMENTAL SOLUTIONS, LLC. | 2651 | 1616 | 22233 | WWT-BIOSOLIDS DISPOSAL FOR SEPT 21 | 1,317.60 |
| 268 | G100621 | BR FROST COMPANY | 2655 | 1288 | 22217 | ALIGNMENT &MAINT MECHANICAL BAR SCREENS/COMPACTORS | 2,550.00 |
| 269 | G100621 | JOHN KULAR CONSULTING | 3734 | 1133 | 22236 | CERTIS FOLLOW UP 07/21 LETTER/PREPARE 2021 PERMIT | 285.00 |
| 270 | G100621 | JOHN KULAR CONSULTING | 3734 | 1134 | 22236 | PRINCIPAL & PROJECT ENGINEERING SRVC SEPT 2021 | 5,049.95 |
| 271 | G100621 | READYREFRESH BY NESTLE | 4027 | 0110033487406 | 22245 | 08/27/21-09/26/21 DRINKING WATER 5409 7TH ST | 52.71 |
| 272 | G100621 | O'REILLY AUTO ENTERPRISES, LLC | 4230 | 4936-433480 | 22242 | DISPOSAL#24, ALTERNATOR | 317.11 |
| 273 | G100621 | VERIZON WIRELESS SERVICE LLC | 4237 | 98898282156 | 22251 | CELL PHONES & IPADS SRVCS 08/26/21-09/25/21 | 1,259.23 |
| 274 | G100621 | GARDAWORLD | 4266 | 10659489 | 22229 | ARMORED CAR SRVCS FOR OCT 21 | 369.42 |
| 275 | G100621 | INFOMART, INC. | 4345 | 925493 | 22234 | BACKGROUND CHECK 09/16/21 | 83.35 |
| 276 | G100621 | M & S SECURITY SERVICES | 4445 | 71484 | 22241 | OCT 21 ALARM MONITOR/STARLINK/MAINT-CITY HALL | 135.00 |
| 277 | G100621 | M & S SECURITY SERVICES | 4445 | 71482 | 22241 | OCT 21 ALARM MONITOR/STARLINK/MAINT-WWT PLANT | 330.00 |
| 278 | G100621 | M & S SECURITY SERVICES | 4445 | 71486 | 22241 | OCT 21 ALARM MONITOR/STARLINK/MAINT-PUBLIC WOKS | 135.00 |
| 279 | G100621 | M & S SECURITY SERVICES | 4445 | 71485 | 22241 | OCT 21 ALARM MONITOR/STARLINK/MAINT-FIN & PLANNING | 135.00 |
| 280 | G100621 | M & S SECURITY SERVICES | 4445 | 71483 | 22241 | OCT 21 ALARM MONITOR/STARLINK/MAINT-COURT HOUSE | 165.00 |
| 281 | G100621 | M & S SECURITY SERVICES | 4445 | 71552 | 22241 | OCT21ALARM MONITOR/STARLINK-BUILDING SHOP-MAIN | 135.00 |
| 282 | G100621 | M & S SECURITY SERVICES | 4445 | 71551 | 22241 | OCT21ALARM MONITOR/STARLINK-BUILDING SHOP | 135.00 |
| 283 | G100621 | ACC BUSINESS | 4766 | 212586078 | 22210 | FIBER NETWORK SRVCS SEPT 21 | 812.44 |
| 284 | G100621 | DITCH WITCH WEST | 4792 | NM23663S | 22225 | 800 GALLON VACUUM EXCAVATOR | 45,000.01 |
| 285 | G100621 | T-MOBILE | 4899 | 964042089 SEPT 21 | 22249 | CELL PHONES 08/21/21-09/20/21 | 745.19 |
| 286 | G100621 | COUNTRY TIRE & WHEEL | 4953 | 2213315 | 22224 | DAR #68: 4 NEW TIRES | 497.18 |
| 287 | G100621 | SUPERIOR CONSTRUCTION | 5180 | 9971-19805826 | 22248 | RFND CONST. WTR METER DEP CID:9971/REC#1310963 | 1,000.00 |
| 288 | G100621 | DR*G SERVICES | 5229 | 16285 | 22226 | RFND CONST. WTR METER DEP CID#16285 METER#9090774 | 882.00 |
| 289 | G100621 | CLEARSOURCE FINANCIAL CONSULTING | 5243 | UFC0921-449 | 22222 | USER/REGULATORY FEE STUDY W/OPTIONAL COST PLAN | 3,600.00 |
| 290 | G100621 | PAVEMENT COATINGS | 5416 | REC#1374100 | 22243 | RFND CONST. WTR METER DEP REC#1374100 | 1,000.00 |
| 291 | G100621 | YOLANDA SANCHEZ | 5560 | 390-00004022010 | | RFND CREDIT ACCOUNT CLOSED 2201 4TH ST. | 38.80 |
| 292 | G100621 | SEARS CABINETS | 5569 | 72541 | | BUSINESS LICENSE OVERPAYMENT | 30.00 |
| 293 | G100621 | FLOYD'S STORES | 5617 | 1804 | | BUSINESS LICENSE OVER PAYMENT | 0.10 |
| 294 | G100621 | GILLIAM & SONS | 5618 | 72702 | | BUSINESS LICENSE OVER PAYMENT | 0.10 |
| 295 | G100621 | LEORA LLC/RANDALL BERGQUIST | 5651 | REC:1462543 | | RFND CONST. WTR METER DEP REC:1462543 | 1,000.00 |
| 296 | G100621 | HERITAGE-CRYSTAL CLEAN INC | 5656 | 17021903 | | TRIP FEE-OIL SERVICE | 225.00 |
| | G100621 Total | | | | | | 93,782.46 |
| / | | | | | | GRAND TOTAL | 969,138.67 |
| | | | | <u> </u> | | | 333,233.07 |

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MINUTES WASCO CITY COUNCIL

Special Joint Meeting
City Council, Planning Commission
and Sales Tax Oversight Committee
and Successor Agency to the
Former Redevelopment Agency

Saturday, April 10, 2021 – 10:00 a.m. Public Works Department 801 8th Street, Wasco, California 93280

1) CALL TO ORDER:

Mayor Garcia called the meeting to order at 10:06 AM.

2) FLAG SALUTE: Led by Mayor Garcia

3) ROLL CALL:

Present: Mayor Garcia, Council Member Cortez, Council Member Martinez, Council

Member Pallares,

Late: Mayor Pro Tem Reyna

ROLL CALL:

Planning Commission

Present: Commissioner Clendenen, Commissioner Rueda

Absent: Chairman Hight, Vice-Chairman Ward, Commissioner Holtermann

ROLL CALL:

Sales Tax Oversight Committee

Present: Committee Member Ocampo

Absent: Vice-Chairman Martinez, Committee Member Hively, Committee Member

Marin, Committee Member Olvera

Mayor Pro Tem Reyna arrived at 10:08 AM.

4) PUBLIC COMMENTS: None

5) SPECIAL AGENDA ITEM:

a. Ralph M. Brown Act Training Presentation by Che Johnson from Liebert Cassidy Whitmore.

Presentation by Liberty Cassidy

6) ADJOURNMENT

Mayor Garcia adjourned the meeting at 1:05 PM

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| | | |
| | | Maria O. Martinez, City Clerk |
| | | • |
| | | |
| Gilberto Revna, N | Лауог | |



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager

Keri Cobb, Community Development Director

DATE: October 19, 2021

SUBJECT: Adopt a Resolution to Authorize the City Manager to enter in to an

Agreement with JAS Pacific for on call Building Inspection, Plan Review,

Code Enforcement and Building Official Services Agreement

Recommendation:

Staff recommends adoption of a resolution authorizing the City Manager to enter in to an agreement with JAS Pacific for on call Building Inspection, Plan Review, Code Enforcement and Building Official Services Agreement.

Discussion:

Historically, the City has maintained an open agreement with JAS Pacific for on-call building inspection services. In the past, we have needed these services to maintain our current level of customer service when we've had a transition in staff, large projects such as the Walmart or staff shortages due to medical issues.

Fiscal Impact:

The fee schedule for services is shown in Exhibit A of the attached agreement. Fees charged to the City for these services will be off-set by permit and plan check fees.

Attachment:

- 1. Resolution
- 2. Agreement

| RESOLUTION NO. 2 | 020 |
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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASCO AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH JASON ADDISON SMITH CONSULTING SERVICES, INC. (JAS PACIFIC) FOR ON CALL BUILDING INSPECTION, PLAN REVIEW, CODE ENFORCEMENT AND BUILDING OFFICIAL SERVICES

WHEREAS, the City wishes to enter in to an on-call consultant services agreement for certain building related services; and

WHEREAS, the services to be purchased are described in the agreement attached as Exhibit "A"; and

WHEREAS, said purchase will be made in the form and manner prescribed by the City of Wasco Municipal Code, California Public Contract Code and the agreement attached as Exhibit A; and,

WHEREAS, the Professional Services Agreement shall be governed by and construed in accordance with the laws of the State of California; and.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Wasco as follows:

SECTION 1: Authorizes the City Manager to execute an agreement with JAS Pacific as shown in Exhibit "A".

SECTION 2: The agreement shall not be effective unless and until executed by the City Manager upon satisfaction of the requirements and contingencies identified herein.

| I HEREBY CERTIFY that the foregoing Resolution adopted by the Council of the City of Wasco at a resolution 19, 2021, by the following vote: | • |
|---|--|
| COUNCIL MEMBERS: AYES: NOES: ABSTAIN: ABSENT: | |
| | GILBERTO REYNA, MAYOR of the City of Wasco |
| Attest: | |
| MARIA O. MARTINEZ CITY CLERK and Ex Officio Clerk of | |

the Council of the City of Wasco

| AGREEMENT No. | 2021 |
|----------------------|------|
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THIS AGREEMENT made this 19th day of October, 2021, by and between the CITY OF WASCO, a municipal corporation (the "City") and JASON ADDISON SMITH CONSULTING SERVICES, INC., a California Corporation dba JAS PACIFIC ("JAS"),

<u>WITNESSETH</u>:

WHEREAS, City wishes to contract with JAS to provide on-call building inspections, plan review code enforcement, and building official services in conjunction with various development projects within the city (collectively, the "Services") under the terms and conditions described hereinafter and JAS is agreeable thereto.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth hereinafter, the parties agree as follows:

- 1. The parties incorporate the foregoing recitals as if fully set forth herein verbatim.
- 2. JAS shall provide the Services to City as directed by the City Manager or his designated representative from time to time.
- 3. City shall pay JAS for the Service on a "time and materials" basis. As used herein, "time and materials" shall mean the number of hours devoted by JAS to such Services at the rates set forth in the JAS Rate Schedule attached hereto as Exhibit "A" and by this reference made a part hereof. JAS's fee shall be calculated based on the number of hours expended by JAS staff times the rate applicable to each Service.

During the term of this Agreement, the cost of the Services shall not exceed twenty-five thousand dollars (\$25,000.00) per year without prior written consent of the City Manager or his designee. JAS may bill City no more often than monthly for the Services performed during the month described in the billing (each such bill hereinafter referred to as the "Invoice"). Each Invoice shall describe in detail the Services rendered and include such other information as required by the City Manager or his designee. The City Manager or designee shall have the right of reasonable review of each Invoice and, upon completion of review and approval, shall place the matter on the agenda for the next available City Council meeting for consideration by the City Council. Upon approval of each such Invoice by the City Council, the Invoice shall be paid in the regular cycle of payments made by City for other bills and claims.

4. The term of this Agreement shall commence on the date hereof and terminate on December 31, 2023 unless earlier terminated as hereinafter described. Either party may terminate this Agreement at any time by giving the other party thirty (30) days prior written notice, provided that in such event JAS shall be entitled

to payment for those Services rendered through the date of termination, provided satisfactory to City. Notwithstanding the foregoing, in the event City terminates the Agreement due to JAS's breach of any of its obligations hereunder, no payments shall be due JAS for services rendered to the date of termination to the extent of JAS's default under this Agreement.

- 5. JAS shall not provide any of the foregoing Services for projects within City or City's sphere of influence to any entity or individual other than City without the prior written consent of the City.
- 6. All documents produced, written, authored, coauthored or prepared by JAS pursuant to this Agreement or in which JAS has had any input whatsoever (the "City Documents") shall belong to City and City shall be the sole owner of same whether maintained on City premises or at JAS offices. Any City Documents maintained at JAS offices shall be transferred to City upon City's request at no charge to City. Any City Documents maintained at JAS offices shall not be destroyed or removed without City's prior written consent, provided, however, that if JAS does not wish to maintain them and City will not agree to their destruction, JAS shall have the right to return them to City and City shall accept them. JAS shall release all City Documents as instructed by City in writing from time to time.
- All notices given under this Agreement shall be in writing and shall be deemed served if personally delivered to the party to be noticed or (a) on the next business day following deposit with an overnight delivery service, provided the overnight carrier's records confirm delivery, (b) when sent by confirmed facsimile transmission, (c) when sent by electronic mail ("email"), (d) when delivered by United States mail, postage prepaid, registered or certified mail, return receipt requested with the date of signing the return receipt (or refusal to sign) deemed the date of service, or (e) two business days after deposit in the United States mail, postage prepaid, first class addressed as follows: if to City - City Manager, 746 8th California 93280, Fax Wasco. (661)758-7214, cityclerk@cityofwasco.org or if to JAS - J. Addison Smith, 201 North Euclid Avenue, Upland, California 91786, Fax - (909) 605-0319, Email <u>jackleonard@ca.rr.com</u> Any party may change any of the foregoing as it relates to the party by giving written notice to the other party of the change in the manner set forth herein
- 8. Time is of the essence with regard to each covenant, condition and provision of this Agreement.
- 9. This Agreement shall be governed by and construed in accordance with the laws of the State of California.
- 10. This Agreement constitutes the entire agreement between the parties with regard to the subject matter herein and supersedes all prior oral and written agreements and understandings between the parties with respect thereto.

- 11. JAS shall indemnify, defend, and hold harmless City, its officers, Councilpersons, employees, and agents from any and all claims, liabilities, injuries, damages, and expenses of any nature, including, without limitation, attorney's fees (collectively, the "Claims"), arising out of or in any way connected with, any act or omission by or on behalf of JAS in performance of the Services.
- 12. Without limiting JAS's obligations under paragraph 11 of this Agreement, JAS shall obtain and maintain during the life of this Agreement, comprehensive general liability insurance coverage in an amount not less than \$2 million per occurrence and \$4 million in the aggregate, automobile liability for owned, hired, and non-owned vehicles in an amount not less than \$2 million per occurrence, and such worker's compensation insurance as required by statute. JAS shall provide City with appropriate certificates of insurance and endorsements for all of the foregoing in and except for worker's compensation insurance name City, its officers, Councilpersons, employees, and agents as additional insureds and designate all such insurance as "primary" and providing further that same shall not be terminated nor coverage reduced without ten (10) days prior written notice to City. In addition to the foregoing, JAS hereby represents and warrants that it maintains professional errors and omissions insurance coverage in amounts not less than \$2 million per claim and shall maintain such coverage throughout the term of this Agreement.
- 13. This Agreement may not be altered, amended, or modified except by a writing executed by duly authorized representatives of all parties.
- 14. In the event any action or proceeding is instituted arising out of or relating to this Agreement, the prevailing party shall be entitled to its reasonable attorney's fees and actual costs.
- 15. This Agreement may be executed in counterparts. A facsimile or electronic copy of this fully executed Agreement shall be as effective as the original for all purposes.
- 16. Waiver by a party of any provision of this Agreement shall not be considered a continuing waiver or a waiver of any other provision, including the time for performance of any such provision.
- 17. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto, and their respective heirs, successors, and assigns. Notwithstanding the foregoing, JAS shall not, under any conditions, assign this Agreement or any part thereof to any other entity or individual.
- 18. If any term, provision, covenant or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and not be affected,

impaired, or invalidated thereby.

- 19. City and JAS each acknowledge that each party and their respective legal counsel have reviewed this Agreement and agree that this Agreement is the product of negotiations between the parties. This Agreement shall be interpreted without reference to the rule of interpretation of documents that uncertainties or ambiguities therein shall be determined against the party so drafting the Agreement.
- 20. JAS's relationship to the City is that of independent contractor and not an employee and JAS is not entitled to participate in any plans, arrangements, or distributions that City may now or hereafter have, including, without limitation, any retirement plan, health care or similar benefits for regular employees.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first hereinabove written.

| M. Scott Hurlbert, City Manager, City of Wasco, California |
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| JAS CONSULTING SERVICES, INC., a California Corporation |
| By: J. ADDISON SMITH, President |

EXHIBIT "A"

[JAS Employee Rate Schedule]

| Building Inspector | \$85.00 - \$110.00 hour |
|--------------------|---------------------------|
| Plan Review | \$95.00 - \$125.00 hour |
| Code Enforcement | \$75.00 - \$95.00 hour |
| Building Official | \$145.00 hour |
| | |