



AGENDA

Regular City Council Meeting

and Successor Agency to the
Former Redevelopment Agency

Tuesday, February 15, 2022 – 6:00 pm.

Via Zoom Webinar

www.cityofwasco.org

IMPORTANT NOTICE REGARDING FEBRUARY 15, 2022 COUNCIL MEETING

As emergency conditions persist in the City, specifically, a state of emergency remains in effect related to COVID-19, community transmission of COVID-19 in Kern County has rapidly increased from Low to High due to the highly contagious variants of COVID-19, which has emerged, Kern County officials are imposing and recommending measures to promote social distancing, requires masking by all, regardless of vaccination status, in an effort to slow the continuously high trends in and level of transmission of COVID-19 throughout the State and Kern County. The City Council determine that the presence of COVID-19 and the increase of cases due to the COVID variants will continue to cause conditions of peril to the safety of persons within the City that are likely to be beyond the control of services, personnel, equipment, and facilities of the City, and has affirmed a local emergency exists and re-ratified the proclamation of state of emergency by the Governor of the State of California. In compliance with AB 361, Brown Act public meetings will be conducted utilizing Zoom Video Communications. To participate in the meeting from the comfort of your own home or office, download Zoom on any phone or computer device and enter meeting ID# (see below for more information). The teleconferenced meeting allows the City to continue to conduct essential business and comply with CDC recommendations to protect the public and City employees, practice social distancing and limit exposure.

Listen to the meeting live via zoom

Member of the public may participate in the meeting by joining the Zoom Webinar via PC, Mac, iPad, iPhone, or Android device using the URL:

<https://us02web.zoom.us/j/88944053402>

Listen to the meeting live via telephone

The public may participate via phone only (without a computer/ smart device) by dialing the below numbers:

Dial Number: 1-669-900-9128

Meeting ID: **889 4405 3402**

ALL PARTICIPANTS WILL BE MUTED AUTOMATICALLY UPON ENTERING THE MEETING. THE CITY CLERK WILL UNMUTE THOSE WHO WISH TO SPEAK AT APPROPRIATE TIMES. PLEASE KEEP YOURSELF ON MUTE WHEN NOT SPEAKING. SPEAKERS ARE LIMITED TO TWO (2) MINUTES.

Verbal Participation using Zoom

Please use the "Raise Hand" button to request to speak. Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda and when the Meeting's presiding officer requests public comments.

Verbal Participation over the phone

Please dial *9 to "raise your hand" to request to speak. Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda and when the Meeting's presiding officer requests public comments. Please be advised you will be called on by the phone number you are calling from.

Submitting written comments:

You can also submit your comments via email to cityclerk@cityofwasco.org such email comments must be identified by adding the Agenda Item Number in the email's subject line. Every effort will be made to read your comment into the record; however, they are limited to two (2) minutes. If a comment is received after the agenda item is heard but before the meeting is adjourned, the comment will still be included as a part of the record of the meeting but will not be read into the record.

American Disability Act Accommodations:

Meetings are accessible to people with disabilities. Requests in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and its materials. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting or who have a disability and wish to request an alternative format for the meeting materials should contact the City Clerk at cityclerk@cityofwasco.org or call 661-758-7203. Every attempt will be made to swiftly address each request. (28 CFR 35.102–35.104 ADA Title II)

You can also submit your comments via email to cityclerk@cityofwasco.org such email comments must be identified by adding the Agenda Item Number in the email's subject line. Every effort will be made to read your comment into the record; however, they are limited to two (2) minutes. If a comment is received after the agenda item is heard but before the meeting is adjourned, the comment will still be included as a part of the record of the meeting but will not be read into the record.

REGULAR MEETING – 6:00 pm

- 1) **CALL TO ORDER:** Mayor
- 2) **ROLL CALL:** Mayor Reyna, Mayor Pro Tem Pallares, Council Members: Garcia, Lynch, Martinez
- 3) **FLAG SALUTE:** Mayor
- 4) **INVOCATION:**

- 5) Approval to continue to hold all City Council meetings until further notice by teleconference pursuant to Assembly Bill 361 and Government Code Section 54953(e), and finding that there is a proclaimed state of emergency in the state and city and that state and local officials have recommended measures to promote social distancing, all as required in AB 361 and Section 54953(e). (Hurlbert)

6) PRESENTATIONS:

- a. Government Finance Officers Association (GFOA) Award Recognition to the City of Wasco Finance Department presented by William C. Statler.

7) PUBLIC COMMENTS: PLEASE REFER TO PAGE ONE (1) FOR INSTRUCTION INFORMATION

8) SUCCESSOR AGENCY BUSINESS: None

9) WASCO PUBLIC FINANCE AUTHORITY BUSINESS:

CITY COUNCIL BUSINESS:

10) CONSENT CALENDAR:

The Consent Calendar consists of items that, in staff's opinion, are routine and non-controversial. These items are approved in one motion unless a Council Member or member of the public requests the removal of a particular item.

- a. Approval of City Council Meeting minutes for:
1. December 14, 2021, Special Meeting
 2. December 21, 2021, Regular Meeting
 3. December 21, 2021, Special Meeting
 4. January 8, 2022, Regular Meeting
- b. Receive and file departments bill pay totaling \$1,441,090.51.
- c. Approval of the Notice of Acceptance of the HSIP Cycle 9 Project and Authorize the City Clerk to file the Notice of Completion.
- d. Approval of Travel Expenses Exceeding \$500.00 per trip for the Human Resources Manager to attend the 2022 California State HR Advocacy and Legislative Conference on April 20 – 22, 2022, in Sacramento, California.
- e. Approval of the Notice of Acceptance of the 2021 City Annex Building Re-Roof Project and Authorize the City Clerk to file the Notice of Completion.
- f. Adopt a Resolution Authorizing the City Manager To Sign and Execute Agreement with Berchtold Equipment in the amount of \$41,681.82 to purchase a Kubota Tractor for the wastewater treatment plant.
- g. Adopt a Resolution Authorizing the City Manager or his/her Designee to submit and Execute a Grant Application and any Amendments thereto for funding from California State Transportation Agency 2022 Transit and Intercity Rail Capital Program.

- h. Approval of Travel and Training Expenses Exceeding \$500.00 per trip, for one-half of City Attorney Thomas F. Schroeter's registration fees and one night's hotel stay to attend the League of California Cities City Attorney's Spring Conference on May 4 – 6, 2022, in Carlsbad, California, not to exceed \$541.50.

11) PUBLIC HEARINGS: NONE

12) DEFERRED BUSINESS: NONE

13) NEW BUSINESS:

- a. Nomination and Appointment for an Alternative Representative on the Kern Council of Government Board. (Hurlbert)

14) REPORTS FROM COMMISSION AND COMMITTEES:

- a. Kern Economic Development Corporation (Garcia)
- b. Kern Council of Government (Reyna)
- c. Wasco Task Force (Martinez & Reyna)

15) REPORTS FROM THE PUBLIC SAFETY DEPARTMENTS:

- a. Kern County Fire Department (Appleton)
- b. Kern County Sheriff Department (Shinn)

16) REPORTS FROM CITY MANAGER:

17) REPORTS FROM CITY COUNCIL:

18) CLOSED SESSION:

a. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Paragraph (2) of Subdivision (d) and Paragraph (3) of Subdivision (e) of Section 54956.9: Claim filed by Alvie Snow Farms and Alvie Snow.

19) CLOSED SESSION ACTION: None

20) ADJOURNMENT:

This is to certify that this agenda was posted at Wasco City Hall on February 11, 2022. The agenda is also available on the City website at www.cityofwasco.org

Monica Flores, Deputy City Clerk

*All agenda item supporting documentation is available for public review in the city website www.cityofwasco.org and the office of the City Clerk of the City of Wasco, 746 8th Street, Wasco, CA 93280 during regular business hours, 7:30 am – 5:00 pm Monday through Thursday and 8–5 pm Friday (closed alternate Friday's), following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting. **Please remember to turn off all cell phones, pagers, or electronic devices during Council meetings.***

The City of Wasco does not discriminate on the basis of disability in the access to, provision of, or employment in its programs and activities pursuant to 29 United States Code Section 12132 and California Civil Code Section 54. Information regarding the rights provided under the Americans with Disabilities Act (ADA) may be obtained from the City Clerk's Office.

If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 758-7215 to make reasonable arrangements to ensure accessibility to this meeting. Telephone (661) 758-7215 Requests for assistance should be made at least two (2) days in advance whenever possible.

FOR IMMEDIATE RELEASE

December 29, 2021

For more information, contact:

Technical Services Center

Phone: (312) 977-9700

Fax: (312) 977-4806

E-mail: budgetawards@gfoa.org

(Chicago, Illinois)--Government Finance Officers Association is pleased to announce that **City of Wasco, California**, has received GFOA's Distinguished Budget Presentation Award for its budget.

The award represents a significant achievement by the entity. It reflects the commitment of the governing body and staff to meeting the highest principles of governmental budgeting. In order to receive the budget award, the entity had to satisfy nationally recognized guidelines for effective budget presentation. These guidelines are designed to assess how well an entity's budget serves as:

- a policy document
- a financial plan
- an operations guide
- a communications device

Budget documents must be rated "proficient" in all four categories, and in the fourteen mandatory criteria within those categories, to receive the award.

When a Distinguished Budget Presentation Award is granted to an entity, a Certificate of Recognition for Budget Presentation is also presented to the individual(s) or department designated as being primarily responsible for having achieved the award. This has been presented to **Isarel Perez-Hernandez, Finance Director**.

There are over 1,700 participants in the Budget Awards Program. The most recent Budget Award recipients, along with their corresponding budget documents, are posted quarterly on GFOA's website. Award recipients have pioneered efforts to improve the quality of budgeting and provide an excellent example for other governments throughout North America.

Government Finance Officers Association (GFOA) advances excellence in government finance by providing best practices, professional development, resources and practical research for more than 21,000 members and the communities they serve.



GOVERNMENT FINANCE OFFICERS ASSOCIATION

*Distinguished
Budget Presentation
Award*

PRESENTED TO

**City of Wasco
California**

For the Fiscal Year Beginning

July 01, 2021

Christopher P. Morill

Executive Director



**The Government Finance Officers Association
of the United States and Canada**

presents this

CERTIFICATE OF RECOGNITION FOR BUDGET PREPARATION

to

**Isarel Perez-Hernandez, Finance Director
City of Wasco, California**



The Certificate of Recognition for Budget Preparation is presented by the Government Finance Officers Association to those individuals who have been instrumental in their government unit achieving a Distinguished Budget Presentation Award. The Distinguished Budget Presentation Award, which is the highest award in governmental budgeting, is presented to those government units whose budgets are judged to adhere to program standards

Executive Director

Christopher P. Morill

Date: **December 29, 2021**



Government Finance Officers Association
203 North LaSalle Street, Suite 2700
Chicago, Illinois 60601-1210
312.977.9700 fax: 312.977.4806

January 11, 2022

Isarel Perez-Hernandez
City of Wasco
764 E Street
Wasco, CA 93280

Dear Isarel Perez-Hernandez:

Your government should have recently received electronic correspondence that your 2021 budget qualifies for GFOA's Distinguished Budget Presentation Award. To commemorate that achievement, enclosed is a medallion which can be added to your existing plaque as a testament to the government's commitment to producing annual reports that evidence the spirit of full disclosure and transparency.

Congratulations again.

Sincerely,

A handwritten signature in cursive script that reads "Michele Mark Levine".

Michele Mark Levine
Director, Technical Services Center

The GFOA congratulates you
on your accomplishment.



Simply remove the backing and place on your award.

MINUTES
WASCO CITY COUNCIL
and Successor Agency to the
Former Redevelopment Agency
and the Wasco Public Finance Authority
Tuesday, December 14, 2021
Special Meeting – 5:30 pm.
City Council Chambers
746 8th Street, Wasco, CA 93280

SPECIAL MEETING – 5:30 pm

1) CALL TO ORDER:

Mayor Reyna called the meeting to order at 5:33 pm.

2) ROLL CALL:

Present: Mayor Reyna, Mayor Pro Tem Pallares, Council Members: Cortez, Garcia, Martinez

3) FLAG SALUTE: Led by Mayor Reyna

Mayor Reyna adjourned into a recess at 5:35 pm.

Mayor Reyna resumed the meeting at 5:59 pm.

4) PUBLIC COMMENTS: None

5) PUBLIC HEARINGS: None

6) NEW BUSINESS:

a. Study Session: Review and provide guidance to staff regarding the draft Proposition 218 rate notice to consider the following options:

- Conceptually approve a March 1, 2022, commercial cost of service rate adjustment of 65%, subject to final review and approval in February 2022.
- Conceptually approve a 5-year residential and commercial solid waste rate adjustment schedule, subject to final review and approval in February 2022.
- Approve the associated Proposition 218 Notice for a public hearing to adopt rates in February 2022.
- Consider outsourcing the City's residential and commercial solid waste operations to the private sector as a potential means for lowering solid waste rates. This would mean that the City would no longer provide any solid waste collection services.

PowerPoint presentation by William Schoen, with R3 Consulting Group.

Presentation by City Manager Hurlbert.

No public comments.

The consensus of the council is to bring back the item to a future meeting for further consideration.

b. Review council Vacancy Options and provide guidance to staff.

Presentation by City Manager Hurlbert.

No public comments.

The consensus of the council is to move forward with an application and appointment process to fill the City Council vacancy.

7) REPORTS FROM CITY MANAGER:

No Reports

8) REPORTS FROM CITY COUNCIL:

Council Member Cortez:

- Attended the Wasco Christmas Parade mentioned it was great to see the community gather for the event.

Council Member Garcia:

- Agreed with Council Member Cortez about how great the Christmas Parade was and thanked the staff for their hard work.

Mayor Reyna:

- Attended the Wasco Christmas Parade and Tree lighting ceremony and thanked everyone for their hard work on the event.
- Thanked staff for their hard work.

9) CLOSED SESSION: None

10) CLOSED SESSION ACTION: None

11) ADJOURNMENT:

Mayor Reyna adjourned the meeting at 7:11 pm.

Yolanda Tinajero, Deputy City Clerk

Gilberto Reyna, Mayor

MINUTES
WASCO CITY COUNCIL
and Successor Agency to the
Former Redevelopment Agency
and the Wasco Public Finance Authority
Tuesday, December 21, 2021
Regular Meeting – 6:00 pm.
City Council Chambers
746 8th Street, Wasco, CA 93280
And Via Zoom Webinar

Pursuant to AB 361, the City Council meetings are presented in a hybrid format and in-person and virtually via Zoom webinar.

REGULAR MEETING – 6:00 pm

1) CALL TO ORDER:

Mayor Reyna the meeting was called to order at 6:11 PM.

2) ROLL CALL:

Present: Mayor Reyna, Mayor Pro Tem Pallares, Council Members: Cortez, Garcia, Martinez

3) FLAG SALUTE: Led by Mayor Reyna

4) INVOCATION: Led by Chaplain Mike Lynch, from the United States Army

5) Approval to continue to hold all City Council meetings until further notice by teleconference pursuant to Assembly Bill 361 and Government Code Section 54953(e), and finding that there is a proclaimed state of emergency in the state and city and that state and local officials have recommended measures to promote social distancing, all as required in AB 361 and Section 54953(e).

City Manager Hurlbert requested approval to hold all City Council meetings until further notice by teleconference.

No public comments

Motion was made by Council Member Cortez, **seconded** by Council Member Garcia to approve to hold all City Council meetings by teleconference pursuant to AB361 until further notice by the following roll call vote:

AYES:	REYNA, PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

6) PRESENTATIONS: None

7) PUBLIC COMMENTS: None

8) SUCCESSOR AGENCY BUSINESS: None

9) WASCO PUBLIC FINANCE AUTHORITY BUSINESS: None

CITY COUNCIL BUSINESS:

10) CONSENT CALENDAR:

The Consent Calendar consists of items that, in staff's opinion, are routine and non-controversial. These items are approved in one motion unless a Council Member or member of the public request's removal of a particular item.

- a. Receive and file departments payments totaling \$1,359,008.41
- b. Approval of City Council Meeting Minutes for:
 1. October 5, 2021, Regular Meeting
 2. October 19, 2021, Regular Meeting
 3. November 2, 2021, Regular Meeting
 4. November 3, 2021, Special Meeting
- c. Adopt a Resolution Authorizing the City Manager To Sign and Execute Agreement with Berchtold Equipment in the amount of \$47,746.17 to purchase a Mini Excavator for the Public Works Water Department.
Reso#2021-3691
Agmt#2021-059
- d. Adopt a Resolution Authorizing the City Manager to Endorse and Enter into an Agreement with BHT Engineering for design and engineering services for the Palm Avenue CMAQ Project in an amount not to exceed \$91,046.68 and allowing the City Manager to execute Contract Change Orders in an amount not to exceed an aggregate of \$5,000
Reso#2021-3692
Agmt#2021-060
- e. Adopt a Resolution Authorizing the City Manager to Endorse and Enter into an Agreement with BHT Engineering for design and engineering services for the Palm Avenue RSTP Project in an amount not to exceed \$45,376.00 and allowing the City Manager to execute Contract Change Orders in an amount not to exceed an aggregate of \$5,000.
Reso#2021-3693
Agmt#2021-061
- f. Adopt a Resolution Authorizing the City Manager to Sign and Execute an amendment to an agreement No. 2020-060 between the City of Wasco and SMS Landscape Architecture to provide on-call landscape architecture services for the City.
Reso#2021-3694
Agmt#2020-060(1)
- g. Receive and File the Investment Report for the month ended November 30, 2021.

Mayor Reyna requested a correction for the minutes dated October 5, 2021.

No public comments

Motion by Council Member Garcia, **Seconded** by Council Member Martinez to approve the Consent Calendar with corrections on the minutes dated October 5, 2021, by the following roll call vote:

AYES:	REYNA,PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

11) PUBLIC HEARINGS: None

12) DEFERRED BUSINESS: None

13) NEW BUSINESS:

- a. Adopt a Resolution Approving The Statement of Revenues and Expenditures from Development Impact Fees.

Reso#2021-3695

Presentation by Finance Director Perez-Hernandez.

No public comments.

Motion by Council Member Martinez, **Seconded** by Mayor Reyna, to approve item 13a by the following roll call vote:

AYES:	REYNA, PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

- b. Nomination and Appointment for a Representative on the Kern Council of Government Board.

No public comments

Council Member Cortez nominated Mayor Reyna, and Mayor Reyna accepted the nominaton.

Motion by Council Member Cortez, **Seconded** by Council Member Garcia, to appoint Mayor Reyna as the representative on the Kern Council of Government Board by the following roll call vote:

AYES:	REYNA, PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

- c. Nomination and Appointment for a Representative on the Kern Economic Development Corporation.

No public comments.

Council Member Cortez nominated Council Member Garcia, and Council Member Garcia accepted the nomination.

Motion by Council Member Cortez, **Seconded** by Mayor Reyna, to appoint Council Member Garcia as the representative on the Kern Economic Development by the following roll call vote:

AYES:	REYNA, PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

- d. Nomination and Appointment an appointment for a Representative for the Wasco Task Force.

No public comments.

Mayor Reyna nominated Council Member Martinez to remain as the representative, and Council Member Martinez accepted the nomination.

Council Member Martinez nominated Mayor Reyna to remain a secondary, and Mayor Reyna accepted the nomination.

Motion by Council Member Martinez, **Seconded** by Mayor Reyna, to appoint Council Member Martinez to remain as the representative and Mayor Reyna to remain as the secondary representative on the Wasco Task Force by the following roll call vote:

AYES:	REYNA, PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

- e. Review Council Vacancy Options and provide guidance to staff.

City Manager Hurlbert requested authorization to move forward and prepare a notice of vacancy to be posted to the public for an appointment before January 18, 2022.

- Public comments by Joe Gridiron, representing Macedonia Church.

Council Members gave direction to move forward with the process.

14) REPORTS FROM COMMISSIONS AND COMMITTEES:

- a. Kern Economic Development Corporation (Cortez)

No reports

- b. Kern Council of Government (Garcia)

Council Member Garcia:

- Nominations for the current Regional Awards were discussed at the recent meeting.

- c. Wasco Task Force (Martinez & Reyna)

No reports

15) REPORTS FROM KC FIRE AND SHERIFF:

Senior Deputy Shinn gave a PowerPoint presentation on recent crime reports.

16) REPORTS FROM CITY MANAGER:

City Manager Hurlbert updated the council on the following:

- Gave appreciation to the City staff and the Finance Department for all the effort in completing the Finance statement.
- He also thanked the Auditor for attending the City Council Meeting.

17) REPORTS FROM CITY COUNCIL:

Mayor Pro Tem Pallares:

- Thanked Council Member Cortez for his service to the City.

Council Member Cortez

- Thanked the Finance Department and staff for completing the Audit in a timely manner.

Council Member Garcia

- Thanked the Finance Department and staff for completing the Audit in a timely manner. He also thanked Council Member Cortez for this service to the community.

Council Member Martinez

- Thanked the staff and the Finance Director for all their work. He also thanked Council Member Cortez for his service to the community.

Mayor Reyna adjourned for a recess at 7:12 pm

Mayor Reyna adjourned out from recess at 7:12 pm

Mayor Reyna:

- Extended an invitation for everyone to join and Celebrate with Council Member Cortez at the Public Works Department.

18) CLOSED SESSION: None

19) CLOSED SESSION ACTION: None

20) ADJOURNMENT:

Mayor Reyna adjourned the meeting at 7:11 pm.

Claudia Garcia, Deputy City Clerk

Gilberto Reyna, Mayor

MINUTES
WASCO CITY COUNCIL
and Successor Agency to the
Former Redevelopment Agency
and the Wasco Public Finance Authority
Tuesday, December 21, 2021
Special Meeting – 5:30 pm.
City Council Chambers
746 8th Street, Wasco, CA 93280
And Via Zoom Webinar

Pursuant to AB 361, the City Council meetings are presented in a hybrid format and in-person and virtually via Zoom webinar.

SPECIAL MEETING – 5:30 pm

1) CALL TO ORDER:

Mayor Reyna called the meeting to order at 5:36 pm.

2) ROLL CALL:

Present: Mayor Reyna, Mayor Pro Tem Pallares, Council Members: Cortez, Garcia, Martinez

3) FLAG SALUTE: Led by Mayor Reyna

4) INVOCATION: Led by Mayor Reyna, observed a moment of silence

5) PUBLIC COMMENTS: None

6) NEW BUSINESS:

- a. Receive and file the City of Wasco Financial Statements for the Year Ended June 30, 2021, and the City of Wasco Measure X Financial Statements for the Year Ended June 30, 2021.
- b. Finance Director Perez-Hernandez informed the council that Badawi and Associates would present the Audited and signed financial statements for Fiscal Year 2020-2021.

PowerPoint presentation by Auditor Ahmed Badawi.

No public comments.

Motion by Council Member Martinez, **Seconded** by Mayor Pro Tem Pallares to receive and file by the following roll call vote;

AYES:	REYNA, PALLARES, CORTEZ, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

7) REPORTS FROM CITY MANAGER: None

8) REPORTS FROM CITY COUNCIL: None

9) CLOSED SESSION: None

10) CLOSED SESSION ACTION: None

11) ADJOURNMENT:

Mayor Reyna adjourned the meeting at 6:03 pm.

Claudia Garcia, Deputy City Clerk

Gilberto Reyna, Mayor

MINUTES
WASCO CITY COUNCIL
and Successor Agency to the
Former Redevelopment Agency
and the Wasco Public Finance Authority
Tuesday, January 18, 2022
Regular Meeting – 6:00 p.m.
Via Zoom Webinar

REGULAR MEETING – 6:00 pm

1) CALL TO ORDER:

This meeting was called to order by Mayor Reyna at 6:00 pm and announced the meeting was being held Pursuant to AB 361 issued by Governor Newsom on September 20, 2021, and Government Code 54953(e). All members are joining this meeting remotely via Zoom Webinar.

2) ROLL CALL:

Present: Mayor Reyna, Mayor Pro Tem Pallares, Council Members: Garcia, Martinez

3) FLAG SALUTE: Led by Mayor Reyna.

4) INVOCATION:

5) Approval to continue to hold all City Council meetings until further notice by teleconference pursuant to Assembly Bill 361 and Government Code Section 54953(e), and finding that there is a proclaimed state of emergency in the state and city and that state and local officials have recommended measures to promote social distancing, all as required in AB 361 and Section 54953(e).

Comments by City Manager Hurlbert.

No public comments.

Motion was made by Council Member Garcia, **seconded** by Council Member Martinez, to approve to hold all City Council meetings by teleconference pursuant to AB 361 until further notice.

AYES:	REYNA, PALLARES, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

6) PRESENTATIONS: None

7) PUBLIC COMMENTS: None

8) SUCCESSOR AGENCY BUSINESS: None

9) WASCO PUBLIC FINANCE AUTHORITY BUSINESS:

- a. Receive and file quarterly bill pay totaling \$ 3,617.49

Comments by Finance Director Perez-Hernandez.

No public comments.

Motion was made by Chairman Reyna, **seconded** by Director Martinez to receive and file item 8b by the following roll call vote:

AYES:	REYNA, PALLARES, MARTINEZ, GARCIA
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

CITY COUNCIL BUSINESS:

10) CONSENT CALENDAR:

The Consent Calendar consists of items that, in staff's opinion, are routine and non-controversial. These items are approved in one motion unless a Council Member or member of the public requests the removal of a particular item.

- a. Approval of City Council Meeting minutes for:
1. September 21, 2021, Regular Meeting
 2. November 23, 2021, Special Meeting
- b. Receive and file departments bill pay totaling \$496,424.19
- c. Adopt a Resolution authorizing the City Manager or Designee to submit and execute a grant application and any amendments thereto for funding from CalRecycle SB1383 Local Assistance Grant Program.
Reso#2022-3696
- d. Approval of Travel and Training Expenses Exceeding \$500.00 for the Deputy City Clerk Tinajero to attend the Technical Training for Clerks (TTC) Series 200 on March 15 – 18, 2022, at the University of California Riverside Extension Center in Riverside, California.
- e. Adopt a Resolution authorizing the City Manager or Designee to submit and execute a grant application and any amendments thereto for funding from CALTRANS Clean California Local Grant Program.
Reso#2022-3697
- f. Approval of Travel and Training Expenses Exceeding \$500.00 for Planning Staff and Planning Commissioners to attend the League of California Cities Planning Commissioners Academy on March 16 – 18, 2022, in San Ramon, CA.
- g. Receive and File the Investment Report for the month ended December 3, 2021.

No public comments.

Motion was made by Council Member Martinez, **seconded** by Council Member Garcia, to approve the Consent Calendar by the following roll call vote:

AYES:	REYNA, PALLARES, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

11) PUBLIC HEARINGS: NONE

12) DEFERRED BUSINESS: NONE

13) NEW BUSINESS:

- a. Adopt a Resolution approving the District 4 City Council Vacancy Appointment Guidelines.

Reso#2022-3698

Presentation by City Manager Hurlbert.

No public comments.

Motion was made by Council Member Martinez, **seconded** by Council Member Garcia, to approve item 13a by the following roll call vote:

AYES:	REYNA, PALLARES, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

- b. Adopt a Resolution Authorizing the City Manager or Designee to Enter and Execute an Agreement with First Mobile Trust LLC, an Ohio Limited Liability Company Subsidiary of Paya INC. for electronic bill payment services.

Reso#2022-3699

Agmt#2022-002

Comments by Finance Director Perez.

PowerPoint presentation by Jayson Derosier from First Billing.

No public comments.

Motion was made by Mayor Reyna, **seconded** by Council Member Garcia, to approve item 13a by the following roll call vote:

AYES:	REYNA, PALLARES, GARCIA, MARTINEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

14) REPORTS FROM COMMISSION AND COMMITTEES:

- a. Kern Economic Development Corporation (Garcia)
No reports
- b. Kern Council of Government (Reyna)
No reports
- c. Wasco Task Force (Martinez & Reyna)
No reports

15) REPORTS FROM THE PUBLIC SAFETY DEPARTMENTS:

- a. Kern County Fire Department (Appleton)
Chief Appleton updated the council on the following:
 - During the last week, community members came to the Kern County Fire station in Wasco and Shafter looking for Covid-19 home tests and Covid-19 testing. The Kern Fire Department does not have Covid-19 tests and does not perform Covid-19 testing.
 - On Thursday, January 20, 2022, twenty-six new Kern County Firefighters will graduate from the academy and begin on Saturday, January 22, 2022.
- b. Kern County Sheriff Department (Shinn)
Sergeant Shinn updated the council on the following:
 - Sergeant Shinn gave recent crime reports.
 - January 20 and 21st, 2021, the Wasco substation will be closed for walk-ins.

16) REPORTS FROM CITY MANAGER:

City Manager Hurlbert updated the council on the following:

- Thanked Sergeant Shinn to make an effort to attend the council meeting,
- The City office lobbies are shut down, and other Covid-19 prevention will continue in the foreseeable future. 12 of 60 employees are out due to secondary causes of Covid-19 waves hitting the city – impacting our ability to work at the usual rate and causing inconvenience to our citizens; and appreciates their understanding and cooperation.
- We have not received any new requests for the Veteran's banner program application scheduled to close on April 1, 2022. Encouraged council to check with constituents and staff will publicize the program.
- Will schedule early in February for a special meeting to continue with the special rate study adjustment timeline because of the impacts of Covid-19 infection rates. The proposed schedule has slipped by a couple of weeks, looking at early April 2022.

17) REPORTS FROM CITY COUNCIL:

Mayor Reyna:

- Attended Sunday, January 16, 2022, Covid-19 testing clinic and gave kudos to Council Member Garcia for his hard work and thanked him.

18) CLOSED SESSION: None

19) CLOSED SESSION ACTION: None

20) ADJOURNMENT:

Mayor Reyna adjourned the meeting at 7:27 pm.

Monica Flores, Deputy City Clerk

Gilberto Reyna, Mayor

Bill Pay

Council meeting : February 15, 2022

WARRANTS	AMOUNTS
G012622	52,102.10
A012622	1,243.99
G012422	2,935.95
G012722	1,225,110.30
G020222	73,369.79
A020222	3,510.67
G013122	82,817.71
Grand Total	1,441,090.51

Verified By:
Finance Director

Isarel Perez-Hernandez
Digitally signed by: Isarel Perez-Hernandez
CN = Isarel Perez-Hernandez email = isaperez@cityofwasco.org C = US
O = City of Wasco
Date: 2022.02.10 11:07:48 -0800

A	B	C	D	E	F	G	
WARRANT	VENDOR NAME	VENDOR No.	INVOICE No.	CHECK No.	DESCRIPTION	AMOUNTS	
1	G012622	ATT - PAYMENT CENTER	1488	000017659597	22841	PHONE SRVCS 12/24/21-01/23/22	26.68
2	G012622	ATT - PAYMENT CENTER	1488	000017659598	22841	PHONE SRVCS 12/24/21-01/23/22	43.07
3	G012622	ATT - PAYMENT CENTER	1488	000017659599	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
4	G012622	ATT - PAYMENT CENTER	1488	000017659600	22841	PHONE SRVCS 12/24/21-01/23/22	314.14
5	G012622	ATT - PAYMENT CENTER	1488	000017659601	22841	PHONE SRVCS 12/24/21-01/23/22	22.44
6	G012622	ATT - PAYMENT CENTER	1488	000017659602	22841	PHONE SRVCS 12/24/21-01/23/22	63.78
7	G012622	ATT - PAYMENT CENTER	1488	000017659603	22841	PHONE SRVCS 12/24/21-01/23/22	22.40
8	G012622	ATT - PAYMENT CENTER	1488	000017659604	22841	PHONE SRVCS 12/24/21-01/23/22	43.07
9	G012622	ATT - PAYMENT CENTER	1488	000017659605	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
10	G012622	ATT - PAYMENT CENTER	1488	000017659606	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
11	G012622	ATT - PAYMENT CENTER	1488	000017659607	22841	PHONE SRVCS 12/24/21-01/23/22	893.26
12	G012622	ATT - PAYMENT CENTER	1488	000017659608	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
13	G012622	ATT - PAYMENT CENTER	1488	000017659609	22841	PHONE SRVCS 12/24/21-01/23/22	26.68
14	G012622	ATT - PAYMENT CENTER	1488	000017659610	22841	PHONE SRVCS 12/24/21-01/23/22	41.40
15	G012622	ATT - PAYMENT CENTER	1488	000017659611	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
16	G012622	ATT - PAYMENT CENTER	1488	000017659612	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
17	G012622	ATT - PAYMENT CENTER	1488	000017659613	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
18	G012622	ATT - PAYMENT CENTER	1488	000017659614	22841	PHONE SRVCS 12/24/21-01/23/22	22.38
19	G012622	ATT - PAYMENT CENTER	1488	000017659615	22841	PHONE SRVCS 12/24/21-01/23/22	63.78
20	G012622	ATT - PAYMENT CENTER	1488	000017661139	22841	PHONE SRVCS 12/24/21-01/23/22	79.62
21	G012622	CINTAS CORPORATION NO. 3	4480	4107711938	22843	UNIFORM SERVICES 01/14/22	304.04
22	G012622	CITY OF WASCO/PUBLIC TRANSIT	1683	9972	22844	DEC 2021: CNG FUEL - PUBLIC TRANSIT	25.75
23	G012622	CITY OF WASCO/PUBLIC TRANSIT	1683	9970	22844	DEC 2021: CNG FUEL - SANITATION	4,292.15
24	G012622	COUNTRY AUTO & TRUCK, INC.	3008	732027	22845	DISPOSAL #GENERAL: 3 BEACON LIGHTS	333.36
25	G012622	COUNTRY AUTO & TRUCK, INC.	3008	731143	22845	FILTER REBATE INV:702685,542193,73036,584422	(67.95)
26	G012622	COUNTRY AUTO & TRUCK, INC.	3008	732029	22845	DISPOSAL #13: TAIL LIGHTS & PLUGS	152.32
27	G012622	COUNTRY AUTO & TRUCK, INC.	3008	732028	22845	DISPOSAL #22: MAIN HYDRUALIC HOSES & FITTINGS	571.34
28	G012622	FED EX	123	7-629-92296	22846	FREIGHT SERVICES 01/13/22	210.08
29	G012622	PG & E COMPANY	85	07051823859 01/18/22	22853	UB 501 F STREET 01/18/22	764.17
30	G012622	PG & E COMPANY	85	51997041895 01/21/22	22853	UB 01/21/22 MULTIPLE LOCATIONS	23,411.48
31	G012622	ACCOUNTEMPS	268	59241382	22838	TEMP M.SOLORIO WE 01/14/22	739.83
32	G012622	ACCOUNTEMPS	268	59205276	22838	TEMP M.SOLORIO WE 01/07/22	1,252.47
33	G012622	ALUMINUM CHUCK WAGON TRAILER REPAIR	5706	4175	22839	DISPOSAL #13: REMOVE PACKER AND REPAIR FLOORING	8,602.25
34	G012622	AMAZON CAPITAL SERVICES, INC	4968	IDWM-JDKG-JW9K	22840	2022 AT-A-GLANCE CALENDAR ERASABLE	28.43
35	G012622	AMAZON CAPITAL SERVICES, INC	4968	1WP6-3XVV-K7MP	22840	2022 AT-A-GLANCE CALENDAR ERASABLE	28.43
36	G012622	BRIGHT HOUSE NETWORK, LLC	68	064477502011422	22842	INTERNET SRVCS 01/13/22-02/12/22	118.52
37	G012622	JUAN JOSE ARREDONDO	5705	14193-0006013080	22847	RFND CREDIT 14193-0006013080 1308 6TH ST	105.78
38	G012622	KENNETH NEWMAN	5710	2704-0355009010	22848	RFND CREDIT CUSTOMER PAID ON CLOSE ACCOUNT	11.19
39	G012622	KERN COUNTY WASTE MANAGEMENT DEPT.	19	WAS DEC 2021	22849	DEC 2021: WASCO STSW GATE FEE	1,652.85
40	G012622	LAWSON PRODUCTS INC	792	9309172727	22850	SMALL TOOL #GENERAL: SET OF DRILL BITS	184.85
41	G012622	MEDRANO, JAMES	5707	17377-0120004330	22851	RFND DEPOSIT 17377-0120004330 1225 CYPRESS AVE	161.00
42	G012622	PACE ANALYTICAL SERVICES, INC	5694	B439520	22852	WW SAMPLE TEST: 1/11/22 INFLUENT MONITORING	70.00
43	G012622	READYREFRESH BY NESTLE	4027	22A0018613430	22854	12/15/21-1/14/22 @ 5410 7TH ST DRINK WTR SERVICE	88.87
44	G012622	ROGELIO G. RIOS	5709	256-0335003220	22855	RFND CREDIT CLOSED ACCT 322 PALM AVE	21.84
45	G012622	SEMITROPIC WATER STORAGE DISTRICT	329	487-200-06-00-5	22856	2021/2022 2ND INSTALLMENT PMT	120.00

A	B	C	D	E	F	G
WARRANT	VENDOR NAME	VENDOR No.	INVOICE No.	CHECK No.	DESCRIPTION	AMOUNTS
G012622	SOLENIS LLC	4012	131932442	22857	POLYMER TOTE USED IN DAILY CENTRIFUGE TO DEWATER	5,753.86
G012622	UNIVAR USA INC	111	49753916	22858	WELL #10 IRIS & GRIFFITH: LIQUID CHLORINE	583.35
G012622	UNIVAR USA INC	111	49753917	22858	WELL #8 POSO DRIVE: LIQUID CHLORINE	627.17
G012622	VIZOCOM ICT LLC	5284	VZ-CV-#5148	22859	QT: 25 BOXES OF DISPOSABLE FACE MASKS	135.31
G012622 Total						52,102.10
A012622	ADMINISTRATIVE SOLUTIONS-FRESNO	2208	01/19/22	5138	MEDICAL CHECK RUN 01/19/22	1,243.99
A012622 Total						1,243.99
G012422	HINDERLITER DELLAMAS & ASSOCIATES	1184	SIN001956	22837	CONTRACT SERVICES-TRANSACTIONS TAX	300.00
G012422	HINDERLITER DELLAMAS & ASSOCIATES	1184	SIN003618	22837	Q1/2020 CONTRACT/AUDIT SRVCS-SALES TAX	1,226.69
G012422	HINDERLITER DELLAMAS & ASSOCIATES	1184	SIN005804	22837	Q2/2020 CONTRACT/AUDIT SRVCS-TRANSACTION TAX	1,409.26
G012422 Total						2,935.95
G012722	PG & E COMPANY	85	67155644395 01/24/22	22866	UB 5410 7TH ST 01-24-22	5,005.83
G012722	KERN COUNTY FIRE DEPT. & OFFICE OF	1264	22-000279	22864	FY 21/22,3RD QTR,AGRMNT#501-2017	135,601.25
G012722	KERN COUNTY SHERIFF'S OFFICE	220	8733	22865	Q2 OF 4 FY 21/22 & SPECIAL EVENTS ROSE PARADE & CHRISTMAS PARADE	1,076,909.43
G012722	SHAFTER-WASCO IRRIGATION DISTRICT	1055	2ND INSTALL FT 21/22	22867	21/22 2ND INSTALL PMT: ASSESMENT FEE EXEMPT PARCEL	7,593.79
G012722 Total						1,225,110.30
G020222	CINTAS CORPORATION NO. 3	4480	4109078322	22880	UNIFORM SERVICES 01/28/22	224.00
G020222	CINTAS CORPORATION NO. 3	4480	4108397825	22880	UNIFORM SERVICES 01/21/22	292.64
G020222	FED EX	123	7-636-69076	22886	FREIGHT 01/20/22	174.49
G020222	FED EX	123	7-643-81212	22886	FREIGHT 01/27/22	286.21
G020222	KERN PLUMBING & BACK FLOW SERVICES INC	173	11428	22888	2021 4TH QUARTER: CROSS CONNECTION BACKFLOW SERVICE	1,500.00
G020222	PG & E COMPANY	85	46754368564 01/26/22	22893	UB NE COR CENTRAL AVE & MARGALO ST 01/26/22	266.56
G020222	PG & E COMPANY	85	28673832979	22893	UB 747 G ST WELL#14 01/28/22	4,094.13
G020222	PG & E COMPANY	85	0008072603-7	22893	UB NW NE SE 92724 SOLAR PLANT-ANIMAL CONTROL DEC21	87.07
G020222	QUADIENT FINANCE USA,INC	1844	0715 JAN 22	22896	POSTAGE FOR JAN 22	219.99
G020222	ACCOUNTemps	268	59291258	22875	TEMP M.SOLORIO WE 01/21/22	782.67
G020222	ADMINISTRATIVE SOLUTIONS-FRESNO	2208	A1021416	22876	2022: MEDICAL EXPENSE REIMB PLAN ANNUAL CHARGES	150.00
G020222	AMAZON CAPITAL SERVICES, INC	4968	1F76-XRRM-71NV	22877	2- RECEIVED STAMPS FOR CITY HALL	76.74
G020222	AMAZON CAPITAL SERVICES, INC	4968	1NT6-RKLQ-XWVD	22877	COMPUTER MONITOR FOR FERNANDO RODRIGUEZ-PW	161.95
G020222	AMAZON CAPITAL SERVICES, INC	4968	1M9J-4YFD-QDMK	22877	CREDIT/RETURN FROM INV:1NNL-GNY6-3LLF	(10.81)
G020222	AMAZON CAPITAL SERVICES, INC	4968	1XCV-WWF6-43PQ	22877	NAME PLATE-PLANNING COMMISSION DEPUTY CLERK	8.64
G020222	AMAZON CAPITAL SERVICES, INC	4968	1LP7-6HGV-MFTK	22877	KEYBOARD-MONICA FLORES AT CITY HALL	33.55
G020222	AMAZON CAPITAL SERVICES, INC	4968	1NNL-GNY6-3LLF	22877	MEMORY FOR REMOTE WORK & CARRYING CASE	214.22
G020222	AMAZON CAPITAL SERVICES, INC	4968	1T3Q-YPGM-VNK4	22877	CAMERA-COUNCIL MEETING & OFFICE SUPPLIES-CITY HALL	145.03
G020222	AMAZON CAPITAL SERVICES, INC	4968	1WP6-3XVV-WMYR	22877	SCREWS COMPUTER REPAIRS AT CITY HALL	8.23
G020222	AMAZON CAPITAL SERVICES, INC	4968	11WD-V9YH-49DP	22877	BATTERY REPLACEMENT-FINANCE DIRECTOR LAPTOP	47.62
G020222	AMAZON CAPITAL SERVICES, INC	4968	1CTY-GFY9-3GYF	22877	CASE FOR FINANCE DIRECTOR EXTERNAL DRIVE	12.98
G020222	AMAZON CAPITAL SERVICES, INC	4968	1TXH-3RRK-3FVX	22877	ADAPTER FOR FINANCE CNG CONNECTION ERROR	14.71
G020222	AMAZON CAPITAL SERVICES, INC	4968	1M1G-F9YN-NRJN	22877	5 QT CHANNEL REMOTES FOR VEHICLES	105.00
G020222	PACE ANALYTICAL SERVICES, INC	5694	B439655	22892	WTR SAMPLE TEST:2/16/21 WELL#8,#7,#10 & #12 DRINKING WTR	525.00
G020222	PACE ANALYTICAL SERVICES, INC	5694	B439743	22892	WW SAMPLE TEST: 1/4/22 INFLUENT MONITORING	153.00
G020222	PACE ANALYTICAL SERVICES, INC	5694	B439976	22892	WW SAMPLE TEST: 1/13/22 INFLUENT MONITORING	70.00
G020222	PACE ANALYTICAL SERVICES, INC	5694	B440242	22892	WW SAMPLE TEST: 1/20/22 INFLUENT MONITORING	70.00
G020222	ACC BUSINESS	4766	220157166	22874	JAN 2022: FIBER NETWORK SERVICES	812.44
G020222	BERCHTOLD EQUIPMENT COMPANY	4880	E00125	22878	COMPACT EXCAVATOR BOBCAT SERIES	47,635.13
G020222	CALIFORNIA BUILDING STANDARDS COMMISSION	2575	GREEN FEES OCT-DEC21	22879	GREEN FEES FOR OCT-DEC 2021	93.60
G020222	CLARK PEST CONTROL	117	29867091	22881	5409 7TH ST: JAN 2022 PEST CONTROL SERVICES	51.00
G020222	CLARK PEST CONTROL	117	29867170	22881	746 8TH & 1445 12TH: JAN 22 PEST CONTROL SERVICE	206.00
G020222	COMPUCHECKS.COM	5007	C1363636	22882	1000 CHECKS FOR AP/PAYROLL AT FINANCE	114.94
G020222	COUNTRY TIRE & WHEEL	4953	2217458	22883	SHOP #37:2 NEW TIRES	230.98
G020222	COUNTRY TIRE & WHEEL	4953	2217636	22883	DISPOSAL #GENERAL: 4 NEW FRONT TIRES & REAR RECAP	3,667.66
G020222	CUMMINS INC	376	Y8-17277	22884	DISPOSAL #14: SPARK PLUG KIT & COIL IGNITION	1,599.98
G020222	CUMMINS INC	376	Y8-17263	22884	WWTP: ANNUAL INSPECTION	354.88
G020222	DELANEY & AHLF DIESEL SERVICE, INC	338	W206729	22885	DISPOSAL #18:PERFORM 5 STAGE AQUEOUS FILTER CLEAN	481.71
G020222	GOLDEN EMPIRE CONCRETE SALES	2574	00001080	22887	1854 LAGUNA NIGUEL AVE: GROUT FOR POLE	322.59
G020222	NAVIA BENEFIT SOLUTIONS	5664	10411233	22889	202201-SEC.125 PLAN YEAR FEE & MONTHLY FEE JAN 22	300.00
G020222	NEW YORK LIFE INSURANCE COMPANY	4733	510763000 JAN 22	22890	JAN 2022:INS. PREMIUM	270.00
G020222	OFFICE DEPOT, INC	33	220383221001	22891	OFFICE SUPPLIES FOR PUBLIC WORKS	105.05
G020222	OFFICE DEPOT, INC	33	220229623001	22891	OFFICE SUPPLIES FOR PUBLIC WORKS	68.71
G020222	PHOENIX GROUP INFORMATION SYSTEMS	4913	122021239	22894	DEC 2022:IT TRAINING FEES SRVCS	787.62

A	B	C	D	E	F	G
WARRANT	VENDOR NAME	VENDOR No.	INVOICE No.	CHECK No.	DESCRIPTION	AMOUNTS
G020222	PLUMBERS DEPOT, INC.	2423	PD-50186	22895	SET OF EXTENSION POLES W/ GRABBER ATTACHMENT	1,111.64
G020222	QUADIENT LEASING USA, INC	2996	N9253763	22897	POSTAGE LEASING 03/02/22-06/01/22	370.44
G020222	RICHARDS, WATSON, GERSHON A PROFFESIONAL CORP	3343	235349	22898	DEC 2021: LEGAL SERVICE	100.00
G020222	THE SHAFTER PRESS/ WASCO TRIBUNE	4787	2521	22899	NOTICE OF DISTRICT 4 CITY COUNCIL VACANCY	192.00
G020222	THE SHAFTER PRESS/ WASCO TRIBUNE	4787	2522	22899	OFFICE CLOSED ENGLISH/SPANISH-TRANSIT DRIVER	734.00
G020222	STATEWIDE TRAFFICE SAFETY AND SIGNS INC	5700	12015430	22900	24 QT: NO PARKING 3 AM - 5AM SIGNS FOR 7TH ST	1,016.53
G020222	TAG/AMS, INC	298	2805067	22901	DRUG TEST 12/08/21,12/10/21,12/15/21	715.00
G020222	THE GAS COMPANY	246	08207136329 JAN 22	22902	MULTIPLE ADDRESSES 12/14/21-01/13/22	1,546.47
G020222	VERIZON CONNECT FLEET USA LLC	5662	622000022728	22903	FEB 2022: 42 GPS VEHICLES SRVCS	767.80
G020222 Total						73,369.79
A020222	ADMINISTRATIVE SOLUTIONS-FRESNO	2208	01/24/22	5142	MEDICAL CHECK RUN 01/24/22	3,510.67
A020222 Total						3,510.67
G013122	FED EX	123	7-609-51144	22868	FREIGHT 12/23/21	217.88
G013122	FED EX	123	7-615-88773	22868	FREIGHT 12/30/21	24.56
G013122	GRAHAM PREWETT INC	5701	1680-LS	22869	CITY HALL & SHERIFF ROOF REPAIRS AGRMNT #2021-045	81,800.00
G013122	LEAGUE OF CALIFORNIA CITIES	237	7924	22870	SOUTH SAN JOAQUIN VALLEY DIVISION MEETING 08/12/21	125.00
G013122	PETTY CASH/CITY HALL	13	DEC 2021	22871	09/17,11/1,11/12,12/21 PETTY CASH-CITY HALL	396.45
G013122	PETTY CASH/DIAL--A-RIDE	5402	AUG 2021	22872	8/13,8/24,8/31 CITY VEHICLES FUELS & LUNCH-TRANSIT	118.82
G013122	UNIVERSAL URGENT CARE & OCCUPATIONAL MEDICINE INC	5268	EM009263	22873	PHYSICAL POST-OFFER 12/07/22	45.00
G013122	UNIVERSAL URGENT CARE & OCCUPATIONAL MEDICINE INC	5268	EM009298	22873	PHYSICAL-DOT 12/09/21	90.00
G013122 Total						82,817.71
					GRAND TOTAL	1,441,090.51



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Luis Villa, Public Works Director

DATE: February 15, 2022

SUBJECT: Approval of the Notice of Acceptance of the Highway Safety Improvement Program (HSIP) Cycle 9 Project and Authorize the City Clerk to file the Notice of Completion.

Recommendation:

Staff recommends the City Council to approve the Notice of Acceptance and authorize the City Clerk to file the Notice of Completion of the HSIP Cycle 9 Project.

Background:

On December 07, 2021, the City Council approved the award of this Project to J.L. Plank, Inc. (Cen-Cal) in the amount of \$49,200.00.

Utilizing information from the 2017 City Of Wasco Roadway Safety Signs Audit, City Staff identified and had plans and specifications completed to improve various locations around the City in order to create a safer vehicle and pedestrian access. This study identified unsafe parking, signage, and ADA access, which were addressed with this project.

The Project utilized striping, signage, and ADA ramp modifications to increase safety for vehicles and Pedestrians.

Discussion:

Cen-Cal Construction has completed the work outlined in the plans and specifications of the Project, thus prompting the closeout of the Project.

Fiscal Impact:

The City originally budgeted \$114,023.00 in the 2018 - 19 budget. The construction cost was \$49,200.00, which fell within the budget.

Attachments:

1. Notice of Acceptance
2. Notice of Completion



Public Works Office

(661) 758-7271 Fax (661) 758-1728

801 8th Street, Wasco, CA 93280

www.cityofwasco.org

NOTICE OF ACCEPTANCE

NOTICE IS HEREBY GIVEN that the Public Works Director, City of Wasco, State of California, by and through the powers vested in his office by the Members of the City Council has reviewed and accepted as complete the work performed under contract by the Contractor.

The information pertinent to this Notice is as follows:

1. Owner: City of Wasco
2. Contractor: J.L. Plank, Inc. (Cen-Cal)
3. Surety of Faithful
Performance and
Labor and Material Bond: Argonaut Insurance Company
4. Contract For: HSIP Cycle 9 5287 (057)
5. Date of Contract: November 10, 2021
6. Date of Completion: January 31, 2022

I, Luis Villa, hereby declare under penalty of perjury that the foregoing is true and the provisions of the contract have been met and are accepted on February 07, 2022.

Luis Villa
Public Works Director
City of Wasco

Recording Requested By: CITY OF WASCO Maria Martinez, City Clerk	
When Recorded Mail to: City of Wasco 764 E Street Wasco, CA 93280	

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is **OWNER** or Agent of the **OWNER** of the interest or estate stated below in the property hereinafter described.

2. The **FULL NAME** of the **OWNER** is City of Wasco

3. The **FULL ADDRESS** of the **OWNER** is 746 8th Street, Wasco CA 93280

4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: In Fee.

(if other than fee, Strike "In Fee" and insert, for example, "Purchaser under contract of purchase," or "Lessee.")

5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS IN COMMON** are:

Names

Addresses

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names

Addresses

7. A work of improvement on the property hereinafter described was **COMPLETED** January 31, 2022

8. The work of improvement completed is described as follows: HSIP Cycle 9 5287 (057)

9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is: J.L. Plank, Inc. (Cen-Cal)

10. The street address of said property is: 746 8th Street

11. The property on which said work of improvement was completed is in the City of Wasco, County of Kern, State of California, and is described as follows:

Pedestrian Safety Improvements in various locations around the City Of Wasco

01/31/2022

Date

Gilberto Reyna., Mayor, City of Wasco

Verification for **INDIVIDUAL** owner

I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

NOT APPLICABLE

NOT APPLICABLE

Date and Place

Signature of Owner named in paragraph 2

Verification for **NON-INDIVIDUAL** owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the **Mayor** of the aforesaid interest or estate in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

01/31/2022, City of Wasco, CA

Date and Place

Gilberto Reyna., Mayor, City of Wasco



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Nancy Vera, Human Resources Manager

DATE: February 15, 2022

SUBJECT: Approval of Travel Expenses Exceeding \$500.00 per trip for the Human Resources Manager to attend the 2022 California State HR Advocacy and Legislative Conference on April 20 – 22, 2022, in Sacramento, California.

Recommendation:

Staff recommends the City Council approve the travel expenses exceeding \$500.00 per trip for the Human Resources Manager to attend the 2022 California State HR Advocacy and Legislative Conference on April 20 – 22, 2022, in Sacramento, California.

Discussion:

This request is for approval of staff to attend the Human Resources Manager, Nancy Vera, to attend the 2022 California Society for Human Resources Management (CalSHRM) HR Advocacy and Legislative Conference Academies on April 20 – 22, 2022, in Sacramento, California.

This training is designed for California Human Resources/Labor Relations Professionals and includes topics of leave of absences, employment case law, active shooter response, workplace investigations, among many other topics.

The cost of the conference, hotel fees, and food per diems will exceed the Expense and Use of Public Resources Policy limits established by City of Wasco Resolution No. 2006-2327, limiting expenses to \$500.00 per trip. As a result, the City Council must approve the travel request as the expenses for the cost of this trip will exceed \$500.00.

Fiscal Impact:

It is estimated that the cost of this training will not exceed \$2000.00, including the conference and travel expenses. The training cost is contained in the adopted FY 2021-2022 Budget; no budget action is required.

Attachments:

1. Event Schedule

[SUMMARY](#) **[EVENTS SCHEDULE](#)** [TRACKS](#) [SHERATON GRAND](#) [SPEAKERS](#) [SPONSORS](#) [RATES](#) [FAQs](#)
[PARKING](#) [CONTACT US](#)

JOIN US

Already Registered?



CALIFORNIA
STATE COUNCIL OF SHRM



CLASSES RUN | Monday-Tuesday, April 18-19, 2022

CONFERENCE RUNS | Wednesday - Friday, April 20-22, 2022

EVENTS SCHEDULE

Check back often as we are updating topics and speaker information regularly!

April 18, 2022

> California Law HR Specialty Course

4/18/22—4/19/22
8:00 AM-5:00 PM

April 19, 2022

> Workplace Investigations Specialty Course

8:00 AM-5:00 PM

April 20, 2022

✓ 2022 California State HR Advocacy & Legislative Conference

4/20/22—4/22/22
8:00 AM-1:15 PM

Sheraton Grand Ballroom

**Mike Letizia**
Emcee
CalSHRM

CalSHRM's 2022 California State HR Advocacy & Legislative Conference

✓ LEARNING TRACK

1:00 PM-4:30 PM

Sheraton Grand Ballroom

**Chris Hoffman**
Regional Managing
Partner
Fisher Phillips

The California State HR Advocacy & Legislative Conference features learning tracks with well known premier California attorneys and business experts, delivering up to date information on the current legislative climate, recent case law implications in employment practices, and best practices for establishing risk-adverse policies under the laws in California.

> ADVOCACY TRACK

1:00 PM-4:30 PM

> Conference Reception

5:00 PM-7:00 PM

JOIN US

[Already registered?](#)

CalSHRM does not sell ANY Personal Information

Copyright © 2000-2022 Cvent, Inc. All rights reserved.

Event Management Software Mobile Event Apps Survey Software Event Venues Strategic Meetings Management
Cvent Privacy Policy CalSHRM Privacy Policy



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Luis Villa, Public Works Director

DATE: February 15, 2022

SUBJECT: Approval of the Notice of Acceptance of the 2021 City Annex Building Re-Roof Project and Authorize the City Clerk to file the Notice of Completion.

Recommendation:

Staff recommends the City Council to approve the Notice of Acceptance and authorize the City Clerk to file the Notice of Completion for the 2021 City Annex Building Re-Roof Project.

Background:

On April 06, 2021, the City Council approved the award of this Project to Midstate Sheetmetal, Inc. in the amount of \$87,799.00.

The roof at the Annex building has experienced multiple leaks over the past few years. In 2020 a significant leak took place that caused quite a bit of water to get into the break room of the building. Upon repair of the leak, it was discovered that there were 3 existing layers of roofing material on the building, all of which were in bad condition. On a roof of this slope, it is against building code to have more than 2 layers of roof.

In order to repair the roof properly, all 3 layers of existing roofing had to be removed. A new roof with proper drainage was installed in addition to the roofing material being replaced to avoid future issues. All of the existing exterior ventilation ducts needed to be removed prior to roof repairs. New ductwork was reinstalled after all repairs were completed.

Discussion:

Midstate Sheetmetal, Inc. has completed the work outlined in the plans and specifications of the Project, thus prompting the closeout of the Project.

Fiscal Impact:

The City originally budgeted \$67,493.43 in the 2020 - 21 budget for roofing repairs at the City Annex Building. Council previously approved a budget amendment to add additional funding of \$20,305.57 from the General Fund in order to cover the remaining balance.

Attachments:

1. Notice of Acceptance
2. Notice of Completion



Public Works Office

(661) 758-7271 Fax (661) 758-1728

801 8th Street, Wasco, CA 93280

www.cityofwasco.org

NOTICE OF ACCEPTANCE

NOTICE IS HEREBY GIVEN that the Public Works Director, City of Wasco, State of California, by and through the powers vested in his office by the Members of the City Council has reviewed and accepted as complete the work performed under contract by the Contractor.

The information pertinent to this Notice is as follows:

1. Owner: City of Wasco
2. Contractor: Midstate Sheetmetal, Inc.
3. Surety of Faithful
Performance and
Labor and Material Bond: United Fire & Casualty Company
4. Contract For: 2021 City Annex Re-Roof Project
5. Date of Contract: April 06, 2021
6. Date of Completion: December 16, 2021

I, Luis Villa, hereby declare under penalty of perjury that the foregoing is true and the provisions of the contract have been met and are accepted on February 15, 2022.

Luis Villa
Public Works Director
City of Wasco

Recording Requested By: CITY OF WASCO Maria Martinez, City Clerk	
When Recorded Mail to: City of Wasco 764 E Street Wasco, CA 93280	

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is **OWNER** or Agent of the **OWNER** of the interest or estate stated below in the property hereinafter described.

2. The **FULL NAME** of the **OWNER** is City of Wasco

3. The **FULL ADDRESS** of the **OWNER** is 746 8th Street, Wasco CA 93280

4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: In Fee.

(if other than fee, Strike "In Fee" and insert, for example, "Purchaser under contract of purchase," or "Lessee.")

5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS IN COMMON** are:

Names

Addresses

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names

Addresses

7. A work of improvement on the property hereinafter described was **COMPLETED** December 16, 2021

8. The work of improvement completed is described as follows: 2021 City Annex Re-Roof project

9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is: Midstate Sheetmetal, Inc.

10. The street address of said property is: 764 E Street

11. The property on which said work of improvement was completed is in the City of Wasco, County of Kern, State of California, and is described as follows:

Reroof of the City Annex Building

02/15/2022

Date

Gilberto Reyna., Mayor, City of Wasco

Verification for **INDIVIDUAL** owner

I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

NOT APPLICABLE

NOT APPLICABLE

Date and Place

Signature of Owner named in paragraph 2

Verification for **NON-INDIVIDUAL** owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the **Mayor** of the aforesaid interest or estate in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

02/15/2022, City of Wasco, CA

Date and Place

Gilberto Reyna., Mayor, City of Wasco



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Luis Villa, Public Works Director

DATE: February 15, 2022

SUBJECT: Adopt a Resolution Authorizing the City Manager To Sign and Execute Agreement with Berchtold Equipment in the amount of \$41,681.82 to purchase a Kubota Tractor for the wastewater treatment plant.

Recommendation:

Staff recommends City Council adopt a resolution authorizing the City Manager to sign and execute an agreement with Berchtold Equipment to purchase a Tractor for the wastewater treatment plant.

Discussion:

This Tractor will be replacing the current old, worn-out John Deere that staff is currently using. This new tractor will be more efficient and reliable, allowing staff to spend less time working on the old equipment and more time maintaining the facility.

The attachments that the City already owns for the existing tractor are compatible with the new Kubota tractor. In addition, the quote for the new tractor includes a backhoe attachment and fork attachments. The backhoe attachment will allow staff at the plant to dig when necessary without having to transfer equipment from the public works yard to the plant. The new fork attachment will allow staff to lift pallets, motors, etc., in areas that the forklift may not be able to access.

In accordance with the City's municipal code, the City may utilize joint powers agreements to procure equipment. The City is a member of Sourcewell. Sourcewell is a national joint power agreement that allows the City to make equipment purchases without further competitive bidding. The City will be obtaining the Tractor using Sourcewell Contract No. 040319-CEC

Fiscal Impact:

The City budgeted \$50,000.00 in the Capital Outlay to purchase a Tractor. The purchase of this Kubota Tractor (\$41,682.82) falls within budget so no budget action is necessary.

Attachments:

1. Resolution
2. Agreement
3. Exhibit A

RESOLUTION NO. 2022 -

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASCO AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE AN AGREEMENT WITH BERCHTOLD EQUIPMENT TO PURCHASE ONE TRACTOR FOR THE WASTEWATER DEPARTMENT IN THE AMOUNT OF \$41,681.82

WHEREAS, the City wishes to purchase a new Kubota Tractor from Berchtold Equipment

WHEREAS, said Agreement has been made in the form and manner prescribed by the City of Wasco Municipal Code and the California Public Contract Code; and,

WHEREAS, Berchtold Equipment and the City of Wasco each acknowledge that each party and their respective legal counsel have reviewed the agreement; and,

WHEREAS, the Agreement shall be governed by and construed in accordance with the laws of the State of California; and,

WHEREAS, the City's cost for the Tractor in the amount of \$41,681.82 to be from the Capital Outlay Fund; and,

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Wasco as follows:

SECTION 1: Authorizes the City Manager to sign and execute an agreement with Berchtold Equipment to purchase one tractor for the WasteWater Department in the amount of \$41,681.82.

-o0o-

I HEREBY CERTIFY that the foregoing Resolution No. 2022 - was passed and adopted by the Council of the City of Wasco at a regular meeting thereof held on February 15, 2022, by the following vote:

COUNCIL MEMBERS:

AYES:

NOES:

ABSTAIN:

ABSENT:

GILBERTO REYNA,
MAYOR of the City of Wasco

Attest: _____

MARIA O. MARTINEZ
CITY CLERK and Ex Officio Clerk of
the Council of the City of Wasco

AGREEMENT NO. 2022 -

THIS AGREEMENT made this 15th day of February 2022, by and between the CITY OF WASCO, hereinafter "City," and Berchtold Equipment Co., a California Corporation, hereinafter "Contractor,"

WITNESSETH:

WHEREAS, City wishes to purchase the L3560HST-LE Kubota Tractor (the "Equipment") with warranties as more particularly described, respectively, in Exhibit "A" attached hereto and by this reference made a part hereof under the terms and conditions described hereinafter, and Contractor is agreeable thereto.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth hereinafter, the parties agree as follows:

1. The parties incorporate the foregoing recitals as if fully set forth herein verbatim.

2. City hereby contracts with Contractor to purchase the Equipment under the terms and conditions described hereinafter.

3. The full cost of the Equipment shall not exceed \$41,681.82, inclusive of shipment and taxes (the "Price"). The Price shall be payable within thirty (30) days after delivery of the Equipment and City's inspection and approval.

4. Contractor shall deliver the Equipment within 30 calendar days from the date hereof and subject to City's inspection and acceptance of delivery.

5. Contractor, at Contractor's sole cost and expense, shall maintain throughout the term of this Agreement all worker's compensation insurance where and in the amounts required by law and a comprehensive general public liability insurance policy for protection against liability arising as an incident of Contractor's performance hereunder in amounts not less than \$1 million per occurrence and said policy shall be primary insurance naming City, its officers, councilpersons, and employees, as additional insureds.

6. Contractor hereby indemnifies, agrees to defend, and holds harmless City, its officers, councilpersons, and employees from any and all claims, demands, suits, judgments, liability, damages, costs, and expenses arising in any manner arising out of Contractor's performance or attempted performance of the provisions hereof including but not limited to any act or omission to act on the part

of Contractor or Contractor's employees, subcontractors, agents, or representatives.

7. In addition to any other method of termination described in this Agreement, City, in its sole and absolute discretion, may terminate this Agreement at any time upon written notice to Contractor prior to delivery of the Equipment.

8. Contractor shall not assign this Agreement or any portion thereof to any other person or entity.

9. If any term, provision, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the Agreement shall continue in full force and effect and not be affected, impaired, or invalidated thereby.

10. Any notice required under this Agreement shall be effective immediately upon personal delivery of same in writing to the party to be noticed or upon deposit in the United States mail, first-class, postage prepaid, addressed as hereinafter described or upon facsimile transmission to the facsimile number hereinafter described or upon service by electronic mail ("email"). The following shall be used in providing the foregoing notices: City — City Manager, 746 8th Street, Wasco, California 93280, Fax — (661) 758-7239; Email - cityclerk@cityofwasco.org and Contractor — Berchtold Equipment Co., 3000 Pegasis Drive Bakersfield, CA 93308, Fax – (661) 325-4059, Email - Tspencer@berchtold.com Either party may change its address or contact information by notice to the other party as described herein.

11. In the event any action or proceeding is instituted arising out of or relating to this Agreement, the prevailing party shall be entitled to its reasonable attorney's fees and actual costs.

12. This Agreement may only be amended by a writing executed by all parties.

13. Each party and their respective legal counsel have reviewed this Agreement and agree that this Agreement is the product of negotiations between the parties. This Agreement shall be interpreted without reference to the rule of interpretation of documents that uncertainties or ambiguities therein shall be determined against the party so drafting the Agreement.

14. This Agreement contains the entire agreement between the parties with regard to the subject matter herein and supersedes all prior oral and written agreements and understandings between the parties with respect thereto.

15. This Agreement may be executed in counterparts. A facsimile or electronic copy of this fully executed Agreement shall be as effective as the original for all purposes.

16. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

17. Subject to the restrictions on assignment in Paragraph 8, this Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, successors, and assigns.

18. Waiver by a party of any provision of this Agreement shall not be considered a continuing waiver or a waiver of any other provision, including the time for performance of any such provision.

19. Time is of the essence with regard to each covenant, condition, and provision of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first hereinabove written.

M. SCOTT HURLBERT
City Manager, City of Wasco, California,
"City"

Berchtold Equipment Co., a California
Corporation, "**Contractor**"

By: _____
Name:
Its:

Arnold, Kameron

City of Wasco

kaarnold@cityofwasco.org

6617587230

Quote Provided By

BERCHTOLD EQUIPMENT COMPANY

Terry Spencer

330 EAST 19TH ST

BAKERSFIELD, CA 93305

email: tspencer@berchtold.com

phone: 6617478250

-- Standard Features --

-- Custom Options --



L Series

L3560HST-LE

*** EQUIPMENT IN STANDARD MACHINE ***

DIESEL ENGINE

Kubota Common Rail Direct Injection

3 Cylinder Engine

EPA Tier 4 Compliant

SAE Gross HP: 37.0

Engine Net HP: 35.0

PTO HP: 28.0

Engine Model: D1803

Displacement: 111.4 Cu. In.

Charging Output 60 Amps

12V - 582 CCA

Dual Air Cleaner Element

EXHAUST EMISSION**CONTROL TYPE**

Diesel Particulate Filter

HYDRAULICS / HITCH /**DRAWBAR**

Open Center

Tandem Pump Gear Type

12.8 gpm Total Hyd. Flow

3-POINT HITCH &**DRAWBAR**

Cat I 3-Point Hitch

At Lift Point 3748 lbs.

24" Behind 2646 lbs

Position Control 3-Point Valve

POWER TAKE OFF

Live Independent with Hydraulic

Clutch

Rear PTO - 1 Speed

SAE Std 1 3/8" Six Spline

540 rpm @ 2550 Eng. Rpm

Electric over Hydraulic PTO

Switch

TRANSMISSION

Hydrostatic Drive - HST PLUS

Rear Differential Lock

3 Forward Ranges

3 Reverse Ranges

Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering

Cast Iron with Bevel Gear 4WD

Tread Spacing - Nonadjustable

SELECTED TIRES

ALR8869A & ALR8855

FRONT - 10-16.5 R4 TITAN TRAC LOADER

REAR - 420/70-24 R4 FIRESTONE ALL TRACTION UTILITY

FLUID CAPACITY

Fuel Tank 13.5 gal.

Cooling System 7.9 qts.

Crankcase 7.1 qts.

Transmission and

Hydraulics 11.1 gal.

Front Axle 6.9 qts.

INSTRUMENTS

Tachometer/Hour meter

Digital Read for Speed, MPH, PTO

Speeds, Diagnostics Systems

and DPF System

Lighted Communications Symbols

Warning Symbols

HST Mode Selection

FEATURES

High Back Adj. Swivel Seat w/

Deluxe

Suspension w/Arm Rests

Illuminated Instrument Panel

Large, Flat Operator's Station

Tilt Steering

Wide, Anti-Slip Step

ISO Mounted Platform

Check Chains

Telescoping Lower Links

2 Tier Halogen Head Lights

4 Position Loader Valve

Steel Hood and Fenders

Cup Holder

SAFETY EQUIPMENT

ROPS Certified Cab w/Retractable

Seat Belt

Flip-Up PTO Shield

Safety Start Switches

Turn Signals / Hazard Lights

Electric Key Shut Off

Parking Brake

SMV Sign

Rear View Mirror

L3560HST-LE Base Price: \$26,312.00

(1) 24" PIN ON TRENCHING BUCKET \$1,052.00

BT3004-24" PIN ON TRENCHING BUCKET

(1) BOLT ON CUTTING EDGE(73" w/11 Holes) \$259.00

TL1748-BOLT ON CUTTING EDGE(73" w/11 Holes)

(1) 72" QUICK ATTACH HEAVY DUTY ROUND \$1,221.00

BACK BUCKET

L2296-72" QUICK ATTACH HEAVY DUTY ROUND BACK

BUCKET

(1) 36" PALLET FORKS \$464.00

K9048-36" PALLET FORKS

(1) FRONT END LOADER \$5,215.00

LA805-FRONT END LOADER

(1) DELUXE FIBERGLASS CANOPY KIT \$434.00

E1134-DELUXE FIBERGLASS CANOPY KIT

(2) RUBBER SHOE \$284.00

L9467-RUBBER SHOE

(1) 9 FT BACKHOE \$8,947.00

BH92-9 FT BACKHOE

(1) PALLET FORK FRAME TWO-LEVER QUICK \$772.00

ATTACH TYPE

L2238-PALLET FORK FRAME TWO-LEVER QUICK ATTACH

TYPE

(1) MOUNTING BRACKET FOR CANOPY \$214.00

E1136-MOUNTING BRACKET FOR CANOPY

(1) SUBFRAME KIT FOR BACKHOE \$1,074.00

BH4999-SUBFRAME KIT FOR BACKHOE

(1) ROPS MTG KIT / BH92/L3560DT/GST/HST \$377.00

BH4987-ROPS MTG KIT / BH92/L3560DT/GST/HST

Configured Price: \$46,625.00

Sourcewell Discount: (\$10,257.50)

SUBTOTAL: \$36,367.50

Factory Assembly: \$105.00

Dealer Assembly: \$1,076.67

Freight Cost: \$1,065.00

PDI: \$250.00

Sales Tax 7.25% \$2,817.65

Total Unit Price: \$41,681.82

Quantity Ordered: 1

Final Sales Price: \$41,681.82

**Purchase Order Must Reflect
the Final Sales Price**

**To order, place your Purchase Order directly with the quoting
dealer**



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Maria Lara, Assistant City Manager
Maria Martinez, City Clerk

DATE: February 15, 2022

SUBJECT: Adopt a Resolution Authorizing the City Manager or his/her Designee to submit and Execute a Grant Application and any Amendments thereto for funding from California State Transportation Agency 2022 Transit and Intercity Rail Capital Program.

Recommendation:

Staff recommends the City Council adopt a Resolution Authorizing the City Manager or his/her designee to submit and Execute a Grant Application and any Amendments thereto for funding from California State Transportation Agency 2022 Transit and Intercity Rail Capital Program.

Discussion:

The Transit and Intercity Rail Program (TIRP), administered by the California State Transportation Agency (CalSTA) and is a **competitive statewide program** created to fund transformative capital improvements that will modernize California's intercity, commuter, and urban rail systems, and bus and ferry transit systems, to significantly reduce emissions of greenhouse gases, vehicle miles traveled, and congestion.

City is pursuing approximately one million dollars (\$1,000,000) to purchase three (3) electric transit buses AND implement a universal GTFS travel information system and contactless open payments (such as through Cal-ITP) to modernize transit system, improve riders experience, air quality, and comply with the California Air Resources Board's requirements for public transit agencies to transition to 100% zero-emission fleets by 2040, Wasco is working to achieve this important goal by 2026.

The project application deadline is March 3, 2022, and the CalSTA award announcement is to be in June 2022.

Fiscal Impact:

CIP Project No. 20205- ZERO Emission Bus. If grant funds are secured, the project will have a direct financial impact (savings) on the transit department.

Attachments:

1. Resolution

RESOLUTION NO. 2022 -

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASCO AUTHORIZING THE CITY MANAGER OR HIS/HER DESIGNEE TO SUBMIT AN APPLICATION FOR FUNDING AND THE EXECUTION OF A GRANT AGREEMENT AND ANY AMENDMENTS THERETO FROM THE TRANSIT AND INTERCITY RAIL PROGRAM OF THE CALIFORNIA STATE TRANSPORTATION AGENCY (CalSTA)

WHEREAS, the City of Wasco wishes to apply for and receive an allocation of funds through the 2022 Transit and Intercity Rail Program; and

WHEREAS, the California State Transportation Agency, herein referred to as "CalSTA," has issued a Notice of Funding Availability (NOFA) for the 2022 Transit and Intercity Rail Program (TIRP), created by Senate Bill (SB) 862 (Chapter 36, Statutes of 2014) and modified by SB 9 (Chapter 710, Statutes of 2015) to provide grants from the Greenhouse Gas Reduction Fund (GGRF) to fund transformative capital improvements that will modernize California's intercity, commuter, and urban rail systems, and bus and ferry transit systems, to significantly reduce emissions of greenhouse gases, vehicle miles traveled, and congestion; and

WHEREAS, the legislation of these bills is codified in Sections 75220 through 75225 of the Public Resources Code (PRC). Assembly Bill (AB) 398 (Chapter 135, Statutes of 2017) extended the Cap-and-Trade Program that supports the TIRCP from 2020 through 2030. SB 1 (Chapter 5, Statutes of 2017) continues to provide a historic funding increase for transportation with funds directed to the TIRCP from the Public Transportation Account for new programming in this cycle. Pursuant to the statute, CalSTA is authorized to approve funding allocations for the program, subject to the terms and conditions of the NOFA and program application forms.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Wasco authorizes the submittal of application(s) to CALSTA for Transit and Intercity Rail Program for which the city is eligible.

BE IT FURTHER RESOLVED that the City Manager or his/her designee is hereby authorized and empowered to execute in the name of the City of Wasco all grant documents, including but not limited to applications, agreements, amendments, reports, and requests for payment, necessary to secure grant funds and implement the approved grant project; and

BE IT FURTHER RESOLVED that these authorizations are effective for five (5) years from the date of adoption of this resolution.

-o0o-

I HEREBY CERTIFY that the foregoing Resolution No. 2022 - _____ was passed and adopted by the Council of the City of Wasco at a regular meeting thereof held on February 15, 2022, by the following vote:

COUNCIL MEMBERS:

AYES:

NOES:

ABSTAIN:

ABSENT:

GILBERTO REYNA,
MAYOR of the City of Wasco

Attest: _____

MARIA O. MARTINEZ
CITY CLERK and Ex Officio Clerk of
the Council of the City of Wasco



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Maria O. Martinez, City Clerk

DATE: February 15, 2022

SUBJECT: Approval of Travel and Training Expenses Exceeding \$500.00 per trip, for one-half of City Attorney Thomas F. Schroeter's registration fees and one night's hotel stay to attend the League of California Cities City Attorney's Spring Conference on May 4 – 6, 2022, in Carlsbad, California, not to exceed \$541.50.

Recommendation:

Staff recommends the City Council approve the travel expenses exceeding \$500.00 per trip, one-half of the City Attorney's travel expenses for the registration, and one night's hotel stay totaling \$541.50.

Discussion:

The City Attorney requests approval to attend the League of California Cities Attorney's Conference on May 4-6, 2022. There will be three days of presentations devoted to legal issues facing cities and updates on cases recently decided during the conference. This is a critical learning session for City Attorney's and reduces the time and effort needed by the City Attorney to research these matters independently. The city splits these costs with the City of Tehachapi, making the City of Wasco's proportional share \$541.50.

The cost of the training and hotel fees will exceed the Expense and Use of Public Resources Policy limits established by City of Wasco Resolution No. 2006-2327, limiting expenses to \$500.00 per trip.

As a result, the City Council will need to approve the travel requested by City Attorney Schroeter, as the expenses for the cost of the trip will exceed \$500.00.

Fiscal Impact:

The City of Wasco's portion for the City Attorney to attend the League of California Cities Attorney's s Conference is \$541.50. The adopted FY 2021-22 Budget contains sufficient funding in the City Attorney account to cover this expense, no budget action is required.

Attachments:

1. Training Information



City Attorneys Spring Conference

May 4 — 6, 2022

Westin Carlsbad

5480 Grand Pacific Drive, Carlsbad, CA

Register Now (https://www.eventsquid.com/contestant-reg.cfm?event_id=15742)

The City Attorneys Conference provides city attorneys with in-depth information about the latest municipal law issues, along with opportunities to connect with colleagues from across the state. Previous topics included emerging issues related to revenue measures, police reform and qualified immunity, housing legislation, and more.

Please see our event and meeting policies (/home/education-and-events/event-and-meeting-policies-26201#0) .



Registration ▼

Full Registration Includes:

- admission to all educational sessions
- admission to the Wednesday reception, Thursday breakfast and lunch, and Friday breakfast
- access to all program materials

Online registration (requires credit card) - **Register now**
(https://www.eventsquid.com/contestant-reg.cfm?event_id=15742)

Mail-in Registration (pay by check) - contact **Megan Dunn**
(<mailto:mdunn@calcities.org>) to request a registration form.

Full Conference Registration Fees

Represents Member City — \$625

Private Firm / Others — \$750

Non-Member City — \$1,625

One-Day Registration Fees

Represents Member City — \$350

Private Firm / Others — \$475

Non-Member City — \$1,350

Guest Pass to Wednesday Reception — \$50

**The guest/spouse fee is restricted to persons who are not city or public officials, are not related to any League Partner or sponsor, and would have no*



to register a guest/spouse.

Refund Policy

Advance registrants unable to attend will receive a refund of rate paid, minus a \$75 processing charge, only when a written request is submitted to **Megan Dunn** (<mailto:mdunn@calcities.org>), and received on or before April 22.

Refunds will not be available after this date. If you are unable to attend, you may substitute a colleague for your entire registration.

Hotel and Travel ↓

The conference is located at the Westin Carlsbad in Southern California. A limited number of hotel rooms are available at a reduced rate for conference attendees. The discounted hotel rate cut-off is April 11, 2022. Hotels are subject to sell out prior to the deadline – reserve early!

STEP ONE: Register (https://www.eventsquid.com/contestant-reg.cfm?event_id=15742) for the Conference

STEP TWO: Book a hotel room

Once registration is complete, you will receive a confirmation e-mail directing you to the group housing reservations page.

Westin Carlsbad (Conference Location)

5480 Grand Pacific Drive
Carlsbad, CA 92008



Sheraton Carlsbad (Overflow hotel)

5420 Grand Pacific Drive
Carlsbad, CA 92008

Group Hotel Rate (per night): \$209– Single/Double Occupancy (plus tax and fees)

Hotel Changes or Cancellations

Hotel reservation changes, date modifications, early check-out, or cancellations must be made directly through the hotel. Please note that after April 11, 2022 has passed, you may incur a financial penalty and minimum one-night room charge or attrition fees.

PLEASE NOTE: The information you provide to Cal Cities when registering for a Cal Cities conference or meeting may be shared with the conference or meeting hotel(s). The hotel(s) will also share with Cal Cities the information you provide to the hotel(s) when you make your hotel reservation for the conference or meeting. The information shared between Cal Cities and the hotel(s) will be limited to your first name, last name, email, and dates/length of stay in the hotel.

CAUTION! You must be registered for the conference prior to booking a hotel room. Do not make a hotel reservation unless you are sure it is needed. Your city/company will be financially responsible for all cancellation/attrition fees. If you are making hotel reservations for others, please confirm with each individual, in advance, that they actually need hotel accommodations and intend to use them on the dates you are reserving.

Parking and Transportation



Parking is subject to change and availability.

Nearby airports include:

San Diego International Airport (SAN): 33 miles

John Wayne Airport (SNA): 56 miles

Schedule ↓

Wednesday, May 4 ↓

Registration Open

10:00 a.m.—6:30 p.m.

Lunch on Your Own

11:45 a.m.—1:00 p.m.

General Session

1:00—3:00 p.m.

Welcoming Remarks

Municipal Tort and Civil Rights Litigation Update

Police Reform: Legal Challenges and Solutions

General Session

3:15—5:00 p.m.



Act

New Lawyers Meet and Greet (Fewer than 10 years of municipal law practice)

5:00–6:00 p.m.

How to Get Involved with Cal Cities and the City Attorneys Department

Meet colleagues, learn about the City Attorneys Department, share ideas about municipal law, and engage with the Attorney Development and Succession Committee.

Evening Reception

6:30–8:00 p.m.

Hors d'oeuvres and No Host Beverages

Thursday, May 5 ↓

Registration Open

8:00 a.m.–4:00 p.m.

Breakfast

8:00–9:00 a.m.



Staffing a Public Meeting: From War Stories to Your Story
Friends in High Places: Investigating Executives and Elected Officials

General Session

10:45 a.m.–12:15 p.m.

Labor and Employment Litigation Update
Frequent FLSA Liability Risks in Public Agencies

Networking Luncheon

12:30–1:30 p.m.

General Session

1:45–3:30 p.m.

Department Business Meeting and Colleague Recognition

- President's Report
- Director's Report
- Colleague Recognition

Public Contracting: Purchasing Requirements and Renewable Energy/ Energy Efficient Projects

FPPC Committee Update on Providing Conflict of Interest Advice

General Session



Concurrent Group Discussions

5:00–6:00 p.m.

Diversity, Equity and Inclusion Town Hall
Coastal Cities
Homelessness
Solo and Small City Attorney Offices

Evening on Your Own

6:00 p.m.

Friday, May 6 ↓

Fun Run

7:00 a.m.–7:45 a.m.

Breakfast

7:45–8:45 a.m.

General Session

9:00–10:15 a.m.



General Session

10:30 a.m.–12:30 p.m.

General Municipal Litigation Update (*MCLE Specialty Credit for Ethics*)

Update on Counsel and Council Publication - A Focus On Ethics (*MCLE Specialty Credit for Ethics*)

Rules of Professional Conduct for City Attorneys

Adjourn

12:30 p.m.

[Explore Previous Conferences →](#)

2021 Conference

2021 Conference Session Descriptions

Friday, April 29 →

Virtual Fun Run - Sponsored by Best Best & Krieger

7:30 a.m.



April 29 and May 21. Sign up for the Fun Run, download a virtual race bib to wear during your run, then upload your results once completed. Bonus if you can share a photo once completed on the Fun Run website.

Meet & Greet for Under 10 (less than 10 years of municipal practice)

8:30-9:15 a.m.

Department Business Meeting

9:30-11:30 a.m.

Friday, April 30 →

Coffee with Colleagues

8:15-8:45 a.m.

Join members of the City Attorneys' Department for informal networking over your morning coffee. Registered conference attendees are invited to attend. Refer to your welcome email for login information.

General Session



Competency and Mindful Lawyering (MCLE Specialty Credit for Competency Issues)

Speaker: Mark Fingerman, Esq., LLM., ADR Services, Functional Mindfulness

Labor and Employment Litigation Update

Speaker: Suzanne Solomon, Partner, Liebert Cassidy Whitmore

Elected Officials and Employment Law: When the Rules Don't Apply

Speakers: Rebecca Green, Senior Attorney, Richards, Watson & Gershon | Jennifer Petrusis, Shareholder, Richards, Watson & Gershon

I Hear That Train A'comin': Municipal Legal Issues Involving Railroads

Speaker: Michael Conneran, Partner, Hanson Bridgett LLP

Friday, May 7 →

Concurrent Group Discussions



including coastal cities, disaster preparedness, homelessness, and solo offices/small cities. Registered conference attendees are invited to attend. Refer to your welcome email for login information.

General Session

9 a.m.-12:30 p.m.

General Municipal Litigation Update

Speaker: Holly O. Whatley, Assistant City Attorney, Shareholder, South Pasadena, Ojai, Sierra Madre, Colantuono Highsmith Whatley, PC

Emerging Trends in Class Action Challenges to Revenue Measures

Speaker: Ryan Dunn, Senior Counsel, Colantuono Highsmith & Whatley

TNC-User Tax: Getting Rideshare Companies to Pay Their 'Fare' Share

Speaker: Benjamin P. Fay, Partner, Jarvis, Fay, & Gibson, LLP



Miziam, City Attorney, Desert Hot Springs/ Streamline Hicks Wright & Alfaro | Joseph Montes, City Attorney, BWS | Helen Peak, City Attorney, San Marcos | Joseph Petta, Partner, Shute, Mihaly & Weinberger LLP | Deepa Sharma, Senior Associate, Burke, Williams & Sorensen | Daniel Sodergren, City Attorney, Pleasanton

Friday, May 14 →

Coffee with Colleagues

8:15-8:45 a.m.

Join members of the City Attorneys' Department for informal networking over your morning coffee. Registered conference attendees are invited to attend. Refer to your welcome email for login information.

General Session

9 a.m.-12:30 p.m.

Moderator: Amy Albano, City Attorney, Burbank

Municipal Tort and Civil Rights Litigation Update

Speaker: Timothy t. Coates, Partner, Greines, Martin, Stein & Richland



Speakers: Scott Davenport, General Counsel, Manning & Kass, Ellrod, Ramirez, Trester LLP | Eugene P. Ramirez, Senior Partner, Manning & Kass, Ellrod, Ramirez, Trester LLP

How Cities are Addressing Police Reform

Speakers: Jamal Anderson, Senior Associate, Renne Public Law Group | Jonathan V. Holtzman, Founding Partner, Renne Public Law Group

Black Lives Matter as Government Speech

Speaker: Catherine Engberg, City Attorney, Half Moon Bay

Friday, May 21 →

Coffee with Colleagues

8:15-8:45 a.m.

Join members of the City Attorneys' Department for informal networking over your morning coffee. Registered conference attendees are invited to attend. Refer to your welcome email for login information.



Moderator: Dave Fleishman, City Attorney, Pismo Beach, Solvang

Land Use and CEQA Litigation Update

Speaker: Bill Ihrke, City Attorney, Partner, La Quinta, Rutan & Tucker

How Cities Can Abate Nuisance Properties at No Cost

Speakers: Dylan Brady, Assistant City Attorney, Petaluma | Ryan Griffith, Attorney & Associate Receiver, Bay Area Receivership Group | Amanda Pope, Attorney & Director of City Receiverships, Jones & Mayer

New Housing Legislation: Lessons Learned from Recent Litigation

Speakers: Barbara Kautz, Partner, Goldfarb & Lipman LLP | Kevin Siegel, Partner, Burke, Williams & Sorensen LLP

Public-Private Partnerships (P3s): How to Deliver Innovative, Local-Serving Projects

Speakers: Korin Crawford, Executive Vice President, Griffin | Swinerton | John Finke, President, Public Facilities Group | Vanessa



Virtual Fun Run Finish Line

12:30 p.m.

Thank you to Best Best & Krieger for sponsoring this time-honored tradition during the 2021 Spring Conference. We would like to thank everyone for participating in the 2021 Virtual 5K Fun Run, we hope you enjoyed it!

Virtual Fun Run Results/Closing Remarks

12:30 p.m.

2021 Conference Access for Registered Attendees

In addition to access to all live sessions, session materials, and virtual networking opportunities, registering for the conference grants you access to all session recordings for later viewing for a limited time.

(<https://www.cacities.org/Education-Events/Public-Works-Officers-Institute/Virtual-Conference-Information/Virtual-Conference-Access>) View the session recordings. (<https://www.cacities.org/Education-Events/City-Attorneys-Conference/Virtual-Conference-Information/Virtual-Conference-Access>)

Call for Proposals



- January 1 – March 31, for the City Attorneys programming at Annual Conference (current year). Proposals must be submitted **online through the session proposal form (<https://www.cacities.org/Education-Events/City-Attorneys-Spring-Conference/Call-for-Proposals/Proposal>)** .
- June 1 – September 30, for City Attorneys Spring Conference (next year)

We encourage you to take advantage of this exciting opportunity to share your ideas, knowledge and expertise with this important audience!

General Information →

Who Can Submit

Submissions, non-commercial in nature, from any individual, group, business or organization, on any topic are welcome. The City Attorneys Department Officers will consider the educational value of each proposal and the extent to which it presents new and/or significant information. There is a limit of 3 submissions per law firm.

How It Works

Only proposals submitted online through the proposal form will be considered. As there is a 300 word limit for the description of each proposal, it is recommended you write your proposal in a word-processing program first and paste the final version into the **online form (<https://www.cacities.org/Education-Events/City-Attorneys-Spring-Conference/Call-for-Proposals/Proposal>)** .

All About Proposals →

Secrets to Great Proposals



governments to improve their practice. When preparing your proposal consider the following elements:

- Is the topic new and/or critical for local government?
- Will this issue stimulate action and further important discussion?
- Sessions may not include sales, commercialism or product promotion of any kind.

Proposals are evaluated by the City Attorneys Department Officers. Criteria include:

- Information relevance
- Content expands knowledge
- Examples to support information
- Originality
- Timeliness
- Inclusion of good, solid ideas
- Logical conclusions
- Identification of resources
- Avoidance of product/vendor commercial
- Completeness
- Overall submittal

Requirements, Review, and Policies →

Submission Requirements and Review

The City Attorneys Department Officers will consider the educational value of each proposal and the extent to which it presents new or significant information. The department especially encourages submissions from new



General Session Proposals

- Conference content covers a wide array of topics affecting local government. This format permits session time allotments range from 15 minutes to 60 minutes of an engaging presentation and discussion. The time allotted for each session may be shared by more than one speaker. The City Attorneys Department Officers reserve the right to adjust the time allotted for each session in order to place each session within the program time limits.
- If an originally accepted speaker cancels, the session may be rejected in the officers' sole discretion.
- Additional speakers not included in the original proposal are not permitted to be added without prior review and approval by the Officers and the League of California Cities.
- **Paper** - Each presenter must prepare a paper to accompany his or her presentation that meets the State Bar of California MCLE requirements.
- **Presentation** - Each presenter must prepare a PowerPoint presentation to accompany his or her presentation.

Please note: the City Attorneys Department Officers reserve the right to modify accepted proposal session titles, descriptions, presenters or other elements as necessary to ensure balance, quality, and enhance marketability.

Registration and Speaker Policy

The League of California Cities is a not-for-profit association, and to keep registration costs as low as possible, is unable to provide any reimbursement of expenses, travel, or other compensations. We recognize and deeply appreciate your interest and commitment. The success of our program depends on the efforts of practicing professionals willing to



Privacy Policy

We value your privacy and will never share any of your personal information nor sell your e-mail address to an outside party.

Speaker Center

In the Speaker Center, you can find resources for all speaker-related details including deadlines, audiovisual requests, presentation submission directions, panelist agreements, and key event contacts.

Speaker Agreement →

Below are key presenter deadlines and a link to the Speakers Agreement. Please read and complete the required fields to acknowledge your acceptance of the League of California Cities' presenter guidelines. Providing your digital signature allows Cal Cities to move forward in planning and promoting your session, as well as publish your name and affiliation on our website and in marketing materials. Your contact information will remain strictly confidential.

Should you have any questions, please contact the education department.

Important deadlines

Today: Complete the **[Speakers Agreement \(https://www.cacities.org/Education-Events/City-Attorneys-Conference/Speaker-Center/Speakers-Agreement\)](https://www.cacities.org/Education-Events/City-Attorneys-Conference/Speaker-Center/Speakers-Agreement)** and note any specific audiovisual requests. Speaker Agreements must be submitted as soon as possible.



April 6: Moderator comments due back to the speaker(s)

April 20: Final papers due to [Katie Pebler \(mailto:kpebler@calcities.org\)](mailto:kpebler@calcities.org)

April 25: PowerPoint presentations due to [Katie Pebler \(mailto:kpebler@calcities.org\)](mailto:kpebler@calcities.org)

Presentation Guidelines and Submission →

Our goal is to provide exceptional educational experiences, networking opportunities, and innovative tools that will make attendees and their cities more successful. Studies show that adults learn best when they are actively involved in the process rather than passively listening or watching. Most conference attendees are knowledgeable about the subject, and therefore are interested in hearing what others know and what their experiences have been. Accordingly, we urge you to plan your presentation with these suggestions in mind.

The most common complaints on session evaluations from prior seminars are:

- "The presentation was a 'sales' pitch for a particular product or service."
- "I couldn't read the slides."
- "One speaker took so much time that the others were not able to give their full presentations."
- "I'd like more practical knowledge."

Please consider the following as you prepare for your presentation:

- Relevant content for experienced audiences that stretches thinking and provides new approaches.



- Try to add stories, anecdotes, testimonials, or demonstrations that emphasize your point. We all remember a good story, and thus more easily the lesson with it.
- Provide tools and information that the audience can implement.
- If there are other speakers in your session, coordinate with them in advance to decide your speaking order and ensure that all presentations fit into the assigned time allotment. If you do not have the contact information for your co-presenters, please contact us at education@calcities.org (mailto:education@calcities.org) .
- Selling from the podium creates conflict of interest problems. Education sessions at the City Attorneys Spring Conference should never be an advertisement. Therefore, presentations may not include any commercialism for specific products or consulting services.

Submitting Your Session Materials

Presentation materials are an important element of Cal Cities educational programs. Submitting your final paper and PowerPoint presentation can be done by emailing Katie Pebler, kpebler@calcities.org (mailto:kpebler@calcities.org) , on or before the dates listed below:

April 20: Final papers due

April 25: PowerPoint presentations due



1700 R STREET, SUITE 400
Sacramento, CA 95814

P: (916) 658-8200

F: (916) 658-8240



STAFF REPORT City of Wasco

TO: Honorable Mayor and Council Members

FROM: M. Scott Hurlbert, City Manager
Luis Villa, Public Work Director

DATE: February 15, 2022

SUBJECT: Approval of the Notice Acceptance of the 2021 City Hall Re-Roof Project and Authorize the City Clerk to file the Notice of Completion.

Recommendation:

Staff recommends the City Council approve the Notice of Completion and authorize the City Clerk to file the Notice of Completion for the 2021 City Hall Re-Roof Project.

Background:

On September 07, 2021, the City Council approved the award of this Project to Graham Prewett, Inc. in the amount of \$81,800.00.

Due to various leaks and ongoing repairs, staff deemed that the roof at the City Hall and Sheriff Department buildings needed to be repaired before the next rainy season. Taking action alleviated the risk for leaks and additional water damage this rainy season.

Discussion:

Graham Prewett, Inc. has completed the work outlined in the plans and specifications of the Project, thus prompting the closeout of the Project.

Fiscal Impact:

The City originally budgeted \$130,000.00 in the 2021-22 budget. The construction cost was \$81,800.00, which fell within the budget. No budget action is required.

Attachments:

1. Notice of Acceptance
2. Notice of Completion



Public Works Office

(661) 758-7271 Fax (661) 758-1728

801 8th Street, Wasco, CA 93280

www.cityofwasco.org

NOTICE OF ACCEPTANCE

NOTICE IS HEREBY GIVEN that the Public Works Director, City of Wasco, State of California, by and through the powers vested in his office by the Members of the City Council has reviewed and accepted as complete the work performed under contract by the Contractor.

The information pertinent to this Notice is as follows:

1. Owner: City of Wasco
2. Contractor: Graham Prewett, Inc.
3. Surety of Faithful
Performance and
Labor and Material Bond: OneBeacon Surety Group
4. Contract For: 2021 City Hall Re-Roof Project
5. Date of Contract: September 07, 2021
6. Date of Completion: January 19, 2022

I, Luis Villa, hereby declare under penalty of perjury that the foregoing is true and the provisions of the contract have been met and are accepted on February 15, 2022.

Luis Villa
Public Works Director
City of Wasco

Recording Requested By: CITY OF WASCO Maria Martinez, City Clerk	
When Recorded Mail to: City of Wasco 764 E Street Wasco, CA 93280	

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is **OWNER** or Agent of the **OWNER** of the interest or estate stated below in the property hereinafter described.

2. The **FULL NAME** of the **OWNER** is City of Wasco

3. The **FULL ADDRESS** of the **OWNER** is 746 8th Street, Wasco CA 93280

4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: In Fee.

(if other than fee, Strike "In Fee" and insert, for example, "Purchaser under contract of purchase," or "Lessee.")

5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS IN COMMON** are:

Names

Addresses

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names

Addresses

7. A work of improvement on the property hereinafter described was **COMPLETED** January 19, 2022

8. The work of improvement completed is described as follows: 2021 City Hall Re-Roof project

9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is: Graham Prewett, Inc.

10. The street address of said property is: 746 8th Street

11. The property on which said work of improvement was completed is in the City of Wasco, County of Kern, State of California, and is described as follows:

Reroof of the City Hall and sheriff's department

02/15/2022

Date

Gilberto Reyna., Mayor, City of Wasco

Verification for **INDIVIDUAL** owner

I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

NOT APPLICABLE

NOT APPLICABLE

Date and Place

Signature of Owner named in paragraph 2

Verification for **NON-INDIVIDUAL** owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the **Mayor** of the aforesaid interest or estate in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

02/15/2022, City of Wasco, CA

Date and Place

Gilberto Reyna., Mayor, City of Wasco